

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

MAR 11 2 21 PM 1960



Know All Men by These Presents:

That I, Oscar Thomas Gibbs, Jr., in the State aforesaid, in consideration of the sum of Twenty Five Hundred and No/100 (\$2500.00)----- DOLLARS, and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Eugene R. Hardin and Delora B. Hardin, their Heirs and Assigns forever:

All those pieces, parcels or lots of land situate, lying and being in the City of Greenville, Greenville County, State of South Carolina, and being known and designated as Lots Nos. 72 and 73 of Glendale Heights, as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "KK", at Page 143, and being more particularly described according to a survey prepared by Dalton & Neves, February 11, 1960, as follows:

BEGINNING at an iron pin on the western side of Knox Street at the joint front corner of Lots Nos. 71 and 72 and running thence along the joint line of said Lots, S. 83-15 W. 162 feet to an iron pin; thence S. 8-28 E. 140.06 feet to an iron pin; thence with the line of Lot No. 74, N. 83-15 E. 157.8 feet to an iron pin on said Street; thence with said Street, N. 6-45 W. 140 feet to the point of beginning.

The above is the same property conveyed to the grantor by Frank Ulmer Lumber Co., Inc, by its deed dated February 12, 1960 and recorded in Deed Book 644, at Page 345

As part of the consideration of this conveyance, the grantees assume and agree to pay the balance due on the mortgage given by the grantor to Independent Life and Accident Insurance Company which mortgage is recorded in the R. M. C. Office for Greenville County in Mortgage Book 816, at Page 366, the balance now due and owing being \$14,000.00.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 11th day of March in the year of our Lord One Thousand Nine Hundred and Sixty

Signed, Sealed and Delivered in the Presence of

John P. Mann (Seal)

Oscar Thomas Gibbs, Jr. (Seal)

State of South Carolina, Greenville County

Personally appeared before me J.R. Mann

and made oath that he saw the within named grantor(s) Oscar Thomas Gibbs, Jr. sign, seal and as his and deed deliver the within witnessed the execution thereof.

written deed, and that he, with John P. Mann

Sworn to before me this 11th

day of March, A. D. 19 60

John P. Mann (Seal) Notary Public for South Carolina

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, John P. Mann Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Juanita E. Gibbs wife of the within named Oscar Thomas Gibbs, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Eugene R. Hardin and Delora B. Hardin, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11th

day of March, A. D. 19 60

John P. Mann (Seal) Notary Public for South Carolina

Juanita E. Gibbs

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 2:27 P.M. M., No. #24993. Recorded this 11th day of March 19 60, at WG 1.4-1-84+85