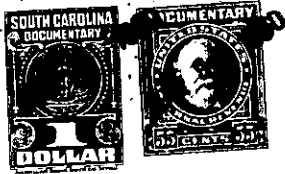


MAR 9 1960



TITLE OF REAL ESTATE - Form 137 1/2 - W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE



Know All Men by These Presents:

That I, Walter W. Goldsmith-----in the State aforesaid,  
in consideration of the sum of Four Hundred (\$400.00)-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Ralph C. and Orie S. Morgan, their heirs and assigns, forever:

ALL that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina being known and designated as lot 55 Englewood Drive, Section B, Englewood Estates, as shown by a plat thereof dated November 1951, recorded in R. M. C. Office for Greenville, S. C. in Plat Book "BB", at page 11 and having the following metes and bounds:

BEGINNING at an iron pin on the north side of Englewood Drive, joint front corners of lots 56 and 55 and running N. 87-30 W. 75 feet to an iron pin on said Drive, joint corners of lots 55 and 54; thence with the common line of lots 55 and 54 N. 2-30 E. 150 feet to an iron pin at rear corners of lots 54 and 55; thence S. 87-30 E. 75 feet to an iron pin at rear corners of lots 55 and 56; thence with the common line of lots 56 and 55 S. 2-30 W. 150 feet to an iron pin on Englewood Drive, the point of beginning.

Restrictions: This property is not to be sold, rented or otherwise disposed of to any Negro or person of African descent. No residence is to cost less than \$8000.00; no residence shall be erected nearer than 50 feet to the front line; and no residence shall be built unless said property has 50 feet or more, frontage. No outside toilets are permitted; sewage must be disposed of by approved septic tanks.

GRANTEES herein to pay taxes for the year 1960.

This property is conveyed subject to any rights of way now in existence.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this seventh day of March in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

*Frances Smith*  
*James R. Shirley Sr.*

*Walter W. Goldsmith* (Seal)

\_\_\_\_\_(Seal)  
\_\_\_\_\_(Seal)  
\_\_\_\_\_(Seal)

State of South Carolina

Personally appeared before me *Frances Smith*

COUNTY OF GREENVILLE

and made oath that she saw the within named grantor(s) *Walter W. Goldsmith* sign, seal and as his act and deed deliver the within written deed, and that she, with *James R. Shirley Sr.* witnessed the execution thereof.

Sworn to before me this seventh day of March, A. D., 1960  
*James R. Shirley Sr.* (Seal)  
Notary Public for South Carolina

*Frances Smith*

State of South Carolina

RENUNCIATION OF DOWER GRANTOR NOT MARRIED

Notary Public, do hereby certify

COUNTY OF

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D., 19\_\_\_\_  
\_\_\_\_\_(Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_ A.  
Recorded this 9th day of March 1960, at 9:30 M., No. #24852  
404-7-8