

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE



Know All Men by These Presents:

That I, Walter W. Goldsmith, in the State aforesaid, in consideration of the sum of Five Hundred Seventy-five (\$575.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Lillie A. Moon, her heirs and assigns, forever:

ALL that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as lot 423, Section D, Shasta Drive, Englewood Estates, as shown by a plat thereof dated February 1955, recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book "BB", at page 177, and having the following metes and bounds:

BEGINNING at an iron pin on the northeast side of Shasta Drive at joint corners of lots 422 and 423 and running S. 36-20 E. 75 feet to an iron pin on said drive, joint front corners of lots 423 and 424; thence with the common line of lots 423 and 424 N. 53-40 E. 200 feet to an iron pin at rear corners of lots 423, 424, 418 and 420; thence with the line of lots 423 and 420 N. 36-20 W. 75 feet to an iron pin in the line of lot 420, at rear corners of lots 421 and 423; thence with the line of lots 421, 422 and 423 S. 53-40 W. 200 feet to an iron pin on Shasta Drive, the point of beginning.

Restrictions: The above lands shall not be sold, rented or otherwise disposed of to any Negro or person of African descent. No residence shall be erected at a cost of less than \$8500.00; no residence shall be erected nearer than 50 feet to the front line and no residence shall be erected unless said lot has 50 feet, or more, frontage. No outside toilets are permitted; sewage must be disposed of by approved septic tanks. GRANTEE herein to pay taxes for the year 1960.

This property is conveyed subject to any rights of way in existence.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this third day of March in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of James R. Shirley Sr

Walter W. Goldsmith (Seal) (Seal) (Seal) (Seal)

State of South Carolina COUNTY OF GREENVILLE

Personally appeared before me Melton E. M. Cain

and made oath that he saw the within named grantor(s) Walter W. Goldsmith sign, seal and as his act and deed deliver the within written deed, and that he, with James R. Shirley Sr witnessed the execution thereof.

Sworn to before me this third day of March, 1960 James R. Shirley Sr (Seal) Notary Public for South Carolina

Melton E. M. Cain

State of South Carolina COUNTY OF

RENUNCIATION OF DOWER GRANTOR NOT MARRIED Notary Public, do hereby certify I,

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D., 19 Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ A. Recorded this 9th day of March 1960, at 9:30 M., No. #24851 409-13-18