CHECKYPLE CO. S. C. STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

9 29 M 1980 All Men by These Presents:

	wetterth were smell and	
in consideration of the sum of One and No/100	0LLH :: KTH (\$1,00)+45	in the State aforesaid, DOLLARS,
and assumption of mortgage to the grantor(s) in hand paid at and before the sealing knowledged), have granted, bargained, sold and released	of these presents by the grantee(s) (the	e receipt whereof is hereby ac- in, sell and release unto the said
William Thomas Cooke, Jr. and Marian	B. Cooke, their heirs and as:	signs forever:
•		

All that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, situate, lying and being on the western side of Barry Drive, near the City of Greenville, and being known and designated as Lot No. 68 of Terrace Gardens as shown on plat thereof recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book "QQ", Page 85, and being described according to said plat and according to a recent survey by Jones & Sutherland, Engr., as follows:

BEGINNING at an iron pin on the western side of Barry Drive at the joint front corner of Lots Nos. 67 and 68; which iron pin is 149.1 feet south of the point where Barry Drive begins to intersect with Chatman Street, and running thence N. 51-58 W. 139.1 feet to an iron pin; thence N. 87-35 W. 105.5 feet to an iron pin; thence S. 17-15 W. 52.7 feet to an iron pin at the joint rear corner of Lots Nos. 68 and 69; thence S. 51-58 E. 207.6 feet to an iron pin on the . western side of Barry Drive; thence along Barry Drive N. 38-02 E. 110.0 feet to the beginning corner.

The above is the same property conveyed to the grantor by W. Hubert Alford by his deed dated May 29, 1959 and recorded in Deed Book 626, Page 37.

As part of the consideration of this conveyance the grantee assumes and agrees to pay the balance due on the mortgage given by the grantor to Security Life and Trust Company on September 28, 1959 which mortgage is recorded in the R. M. C. Office for Greenville County in Mortgage Book 804, at Page 313. The balance now due and owing is \$9891.86.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. their and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

witness the grantor's(s') hand and seal this	7th	day of	March	in the year
of our Lord One Thousand Nine Hundred and Sixty	١.	6. a.	Ealle	III (Seal)
Signed, Sealed and Delivered in the Presence of)			(Seal)
- Coho Mann	\	,		(Seal)
Charles A	\			(Seal)
JVI Si alford)			(Seal)

State	of	South	Carolina,	
Greenville County :				

W. H. Alford Personally appeared before me

he saw the within named grantor(s) C. A. Caldwell and made oath that sign, seal and as act and deed deliver the within John P. Mann witnessed the execution thereof. written deed, and that he, with

Sworn to before me this.

Notary Public for South Carolina State of South Carolina,

RENUNCIATION OF DOWER

John P. Mann,

Notary Public, do hereby certify

Greenville County Josie J. Caldwell unto all whom it may concern, that Mrs.

wife of the within named C. A. Caldwell did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons, whomsoever, renounce, release, and forever William Thomas Cooke, Jr. and Marian B. Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th day of March, A. D. 19.60	Soni a. Caldwell
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. Seconded this Bth Bth Bth	S. \$ 1960 at 9:29 A.M _{M. No.} #24730
Recorded thisday ofmai cit	