

TITLE OF REAL ESTATE--Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

We, Belton R. O'Neal, Ansel M. Hawkins and Walter Smith,
as Commissioners of Greenville County in the State aforesaid,
That in consideration of the sum of Five and No/100 (\$5.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is here-
by acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release
unto the said Botany Woods, Inc.; its successors and assigns forever:

All the right, title and interest, including any rights-of-way or easements
of Greenville County in and to that certain strip of land lying within the
boundaries of Botany Woods Subdivision Sectors I, II and III, as shown on
plats recorded in Plat Book QQ at Page 78, and Plat Book QQ at Page 79, and
plat to be recorded, being that portion of the old Edwards Road which has
been relocated, being more particularly described as follows:

BEGINNING at a point on the Northern side of Edwards Road as relocated near
the front eastern corner of lot 98, as shown on plat of Botany Woods, Sector
I, recorded in Plat Book QQ at Page 78, and meandering thence in a generally
easterly direction to the juncture of the old Edwards Road and Edwards Road
as relocated, near the intersection of Edwards Road as relocated and Brittany
Drive.

This conveyance is made in order that the County of Greenville might release
and relinquish unto the grantee any interest that it might have in the
above described property which has been abandoned for road purposes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises
belonging, or in anywise incident or appertaining
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove
named, and its successors, Heirs and Assigns forever.

~~And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s Heirs, Executors and Administrators to
warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the
grantee(s)'s Heirs and Assigns, against the grantor(s) and the grantor(s)'s Heirs and against every person whomso-
ever lawfully claiming or to claim the same on any part thereof.~~

Witness the grantor's(s)' hand and seal this 27th day of February in the year
of our Lord One Thousand Nine Hundred and Sixty

Signed, Sealed and Delivered in the Presence of
Belton R. O'Neal
Walter Smith

Belton R. O'Neal (Seal)
Ansel M. Hawkins (Seal)
Walter Smith (Seal)
As Commissioners of Greenville
County. (Seal)
_____(Seal)

STATE OF SOUTH CAROLINA. } Personally appeared before me Louise M. Moore
Greenville County }
and made oath that she saw the within named grantor(s) Belton R. O'Neal, Ansel M. Hawkins and
Walter Smith, as Commissioners of Greenville County sign, seal and as their act and deed deliver the within
written deed, and that She, with T. P. P. Carson their act and deed deliver the within
27th witnessed the execution thereof.
Sworn to before me this _____
day of February, A. D., 19 60
T. P. P. Carson (Seal)
Notary Public for South Carolina

STATE OF SOUTH CAROLINA. } RENUNCIATION OF DOWER
Greenville County } I, _____ Notary Public, do hereby certify
unto all whom it may concern, that Mrs. _____
wife of the within named _____
did this day appear before me, and upon being privately and separately examined by me, did declare that she does
freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-
lease, and forever relinquish unto _____ Heirs and Assigns, all
her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within
mentioned and released.

GIVEN under my hand and seal this _____
day of _____, A. D., 19 _____
_____(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 4th day of March 19 60, at 10:10 A.M. M. No. #24421