TITLE OF REAL ESTATE-Prepared by LOVE, THORNTON & ARNOLD, Attorneys : GREFAVILLE CO.S.C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

FEB 19 3 12 PM 1960



Know All Men by these Presents: OLLIE 1 TO TOWN WITH

R. T. Dempsey That

H M C. in consideration of the sum of Four Hundred and No/100 (\$400.00) in the State aforesaid,

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said W. N. Tollison and LoEtta Tollison, their heirs and assigns forever: All those certain pieces, parcels or lots of land in Gantt Township, Greenville

County, State of South Carolina, being known and designated as lots # 7 and 14, on a plat of the property of Oak Ridge Heights, recorded in Plat Book Y at Page 67, and

described as follows: LOT # 7: BEGINNING at an iron pin on the northern side of Helen Drive, joint front corner of lots # 6 and 7, and running thence with the line of lot # 6, N. 12-15 E. 163 feet to iron pin; thence S. 77-45 E. 100 feet to Fron pin, joint rear corner

of lots # 7 and 8; thence with the line of lot # 8, S. 12-15 W. 162.9 feet to iron pin on Helen Drive; thence with said Drive, N. 77-48 W. 100 feet to the point of

LOT # 14: BEGINNING at an iron pin on the northern side of Helen Drive, joint front beginning. corner of lots # 13 and 14, and running thence with the line of lot # 13, N. 12-15.E. 162.1 feet to iron pin; thence S. 77-45 E. 100 feet to iron pin, joint rear corner oflots # 14 and 15; thence with line of lot # 15, S. 12-15 %. 162 feet to iron pin on Helen Drive; thence with said Drive, N. 77-48 W. 100 feet to the point of beginning.

Being a portion of the same premises conveyed to the grantor by deed recorded in Book of Deeds 617 at Page 96.

Grantees are to pay the 1960 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever.

named, and their And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-

Witness the grantor's(s') hand and seal this 15th	day of February in the year
of our Lord One Thousand Nine Hundred and Sixty	R. T. Wengsey (Seal)
Signed, Sealed and Delivered in the Presence of	(Seal)
Eug W. Kany	(Seal)
(Biltho) Roman h	(Seal)
	(Seal)

STATE OF SOUTH CAROLINA. Greenville County

Personally appeared before me

Ena W. King

and made oath that's he saw the within named grantor(s) R. T. Dempsey sign, seal and as his written deed, and that s he, with Belton O. Thomason, Jr.

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 15th day of February A. II, 19_60 Notary Public for South Carolina	Ena M. King

STATE OF SOUTH CAROLINA. Greenville County

RENUNCIATION OF DOWER I Belton O. Thomason, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Helen A. Dempsey R.T.Dempsey wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto W. N. and LoEtta Tollison, their Heirs and Assigns, all

her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises

mentioned and released.			
GIVEN under my hand and seal this 15	Adolow a	. Dempsey	
day of February A.D., 1960 (Seal) Notary Public for South Carolina	7-7-		
Notary Public for South Carolina			
Cancelled documentary stamps attached: S. C. \$; U. S. \$	3:1	12 P.M. M. No.	#23285
Recorded this 19th day of February	19, at		

WG6.2-1-19\$26