| TITLE TO REAL ESTATE—  |  | FAVILLE CO.S.   |   | 80CK 64  | 44. PAGE 31.3  |
|--|--|---|---|--|--|
| State of South   | Iarolina FEB 12  | 2 9 25 AM   | 1960  |  | •  |
|  | COUNTY 0 CL  | at (* ) word  | гн  |  |  |
| , •  | ,  |   | Know All Men b  | y Chese Presents:  |  |
| That I, E. C. in consideration of the sum of   | McCarrell, One Dollar, lov   | e and affe  | ection,   | in the Sta   | ite aforesaid,<br>DOLLARS,   |
| to the grantor(s) in hand paid a edged), have granted, bargained H. E. McCarrell, hall that certain pie State and County afowest of Tigerville, Tugaloo Road (State tract conveyed to me in Deed Book No. 20 having the following intersection of a cothe Tugaloo Road, S. the said road, joint Carrell; thence cont to a nail and cap in to a nail and cap in veyed this day to W. 855 feet to a stake feet to a stake in s. 16-45 E. to a stake feet to a stake in s. 16-45 E. to a stake following courses and 462 feet to a bend; 297 feet to a bend; containing Thirty Ni For further informat  | ed, sold and released, and is Heirs and Assice, parcel or transaid, Highland S. C., slying on highway No. 414) by deed from Anat page 384 in R courses and distunty road with the conter of the lower of the lower of the conter of said L. McCarrell; the dirt road; then ald road and on ke (stone gone), 34-30 E. 1462 for location of the lower of the location of the loc | by these preserving in a fore-<br>eact of lar<br>land being<br>and being<br>and being<br>and being<br>and con-<br>tances, to<br>the said To<br>be said Tugo<br>the said Tugo<br>the said re-<br>road, and<br>thence with<br>the Noe land<br>thence with<br>the Noe land<br>thence with<br>the Noe land<br>the said coun-<br>the s | ver,  ad situate, ly,  about one and  all of the recorded fice for Gree  by wit:-BEGINA  agaloo.Road, sean iron pin or  conveyed this companded the companded fice for Gree  an iron pin or  conveyed this companded the companded fine for the Noe  mer of the Noe  mer of a brid  ty road, N. 22  ation of the  4 feet to bend  feet to the be  acres, more | ying, and being ind one-half mile new location of mainder of the extra length of the extra length of the south bank and runs thence in the south bank and runs thence in the south bank asy to Edna J. M. 79-06 W. 231.4. 82-21 west 200 of tract being this tract, S.3 N. 52-50 W. 161 ith the said limit tract; thence will be the said limit tract; thence will be said road with the said road with t | n the s the same orded and t the with c of lc- feet con- s-00 E. l.4 ne with reek; to a the -00 W. |
| TOGETHER with all or in anywise incident or appear TO HAVE AND TO and his Heirs and And the grantor(s) do(s forever defend all and singular against the grantor(s) and the part thereof.  Witness the grantor's(s' of our Lord One Thousand No.  | and Singular the Rights, taining HOLD all and singular the Assigns forever.  es) hereby bind the grantor the said premises unto the grantor's(s') Heirs and again the said premises unto the grantor's(s') Heirs and again the Hundred and   | Members, Hered<br>the said Premises<br>(s) and the grantee grantee(s) he<br>ainst every person  | before mentioned un<br>ntor's(s') Heirs, Execu<br>ereinabove named, and<br>on whomsoever lawfull  | enances to the said premise to the grantee(s) hereina tors and Administrators to d the grantee's(s') Heirs y claiming or to claim the  | warrant and and Assigns  |
| State of South C   | arolina  |   |   |  |  |
| and made oath that he saw to deliver the within written deed.  Sworn to before me this   | he within named grantor(s  | SEC. N<br>BBZ   | Carrell sign  | seal and as his witnessed the execu  | act and deed ution thereof.  |
| State of South C   |  | 7   | RENUNCIATION  | OF DOWER  Notary Public, do l  | herehv certify   |
| unto all whom it may concern,  | that Mrs. Ida J. McGa<br>E. C. McCarrell<br>, and upon being privately<br>dread or fear of any person<br>1, his  | arrell and separately or persons who  | examined by me, did<br>msoever, renounce, re  | declare that she does freely<br>lease, and forever relinqui<br>Heirs and Assigns, all he   | y, voluntarily,<br>sh unto<br>r interest and   |
| GIVEN under my hand and day of Branch |  | Seal)   | Ida S. 711  | clarrell   |  |

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$ 9:25 A.M.

Recorded this 12th day of February , 1960, at / M., No. #22660