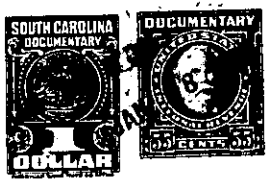


JAN 28 12 33 PM 1960
Office Supplies, Greenville, S.
OLLIE FAY NORTH
R. M. C.



STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Know All Men by These Presents:

That CLYDE J. TIMMS AND LOIS P. TIMMS in the State aforesaid, in consideration of the sum of FIVE HUNDRED AND NO/100 (\$500.00) - - - - - DOLLARS, plus assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JOE WILLIAM BARTON AND SHIRLEY ANN H. BARTON, THEIR HEIRS AND ASSIGNS:

ALL that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, being known and designated as Lot No. 44 on plat of property of Grand View Subdivision, recorded in Plat Book "KK", Page 93 in the R. M. C. Office for Greenville County and having according to a more recent survey by J. C. Hill dated September 4, 1959, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Crestmore Drive at the joint front corner of Lots No. 44 and 45. Said pin being 550.1 feet west of the intersection of Florida Avenue and Crestmore Drive and running thence with said Crestmore Drive S. 74-17 W. 60 feet to an iron pin; thence N. 15-43 W. 160 feet to an iron pin; thence N. 74-17 E. 60 feet to an iron pin, joint rear corner of Lots No. 44 and 45; thence with the line of Lot No. 45 S. 15-43 E. 160 feet to the point of beginning.

AS part of the consideration herein the grantee assumes and agrees to pay the balance due on that certain mortgage given by Clyde J. Timms and Lois P. Timms to Western & Southern Life Insurance Company.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 21st day of December in the year of our Lord One Thousand Nine Hundred and fifty nine.

Signed, Sealed and Delivered in the Presence of

E. C. Elliott
John K. Temple, Jr.

Clyde J. Timms (Seal)
Lois P. Timms (Seal)

(Seal)
(Seal)

State of South Carolina
COUNTY OF GREENVILLE

Personally appeared before me *E. C. Elliott*

and made oath that he saw the within named grantor(s) Clyde J. Timms and Lois P. Timms sign, seal and as their act and deed deliver the within written deed, and that he, with John K. Temple, Jr. witnessed the execution thereof.

Sworn to before me this 21st day of December, A. D., 19 59
John K. Temple, Jr. (Seal)
Notary Public for South Carolina

E. C. Elliott

State of South Carolina
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER
I, John K. Temple, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lois P. Timms wife of the within named Clyde J. Timms did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto Joe William Barton & Shirley Ann H. Barton, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st day of December, A. D., 19 59
John K. Temple, Jr. (Seal)
Notary Public for South Carolina

Lois P. Timms

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ P.
Recorded this 28th day of January 19 60, at 12:33 M., No. #21280

229-1-106