

TITLE TO REAL ESTATE - GRANTHAM & ROBINSON, ATTORNEYS-AT-LAW, EASLEY, S. C.

GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA,

PICKENS COUNTY
GREENVILLE

JAN 8 3 34 PM 1960

KNOW ALL MEN BY THESE PRESENTS:

That I, T. D. McConnell
in consideration of the sum of One Thousand Eight Hundred and no/100 DOLLARS,
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James D. Cordell, his heirs and assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, lying and being near the City of Greenville on the south side of West Parker Road and according to a plat of Hughes Heights Subdivision, Block B, as shown on a plat thereof, recorded in the office of the R.M.C. Office for Greenville County in Plat Book GG at pages 122 and 123, said lot is known and designated as Lot No. 5. Said lot fronts 75 feet on West Parker Road as will appear from said plat.

The above described property is subject to restrictions applicable to Hughes Heights Subdivision, recorded in the R.M.C. Office for Greenville County in Deed Book 526 at page 462. The subject premises constitutes a portion of the real estate owned by T. T. Hughes at the time of his death. The said T. T. Hughes died testate on July 24, 1951, his will being of record in the office of the Probate Court for Greenville County in Apt. 603, File 10.

This is a portion of the lds conveyed to T. D. McConnell by Jennie B. Hughes, et al, by deed dated November 14, 1957 and recorded in Deed Book 589 at page 132 in the office of the R. M. C. for Greenville County, South Carolina.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

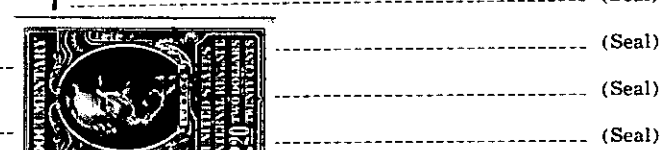
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 20th day of October in the year of our Lord One Thousand Nine Hundred and fifty-nine.

T. D. McConnell (Seal)

Signed, Sealed and Delivered in the Presence of

Wadella P. Hendrix
Wm A Robinson



State of South Carolina,
Pickens County

Personally appeared before me Wadella P. Hendrix

and made oath that s he saw the within named grantor(s) T. D. McConnell sign, seal and as his act and deed deliver the within written deed, and that s he, with Wm. A. Robinson, Jr. witnessed the execution thereof.

Sworn to before me this 20th day of October, A. D., 19 59
Wm A Robinson (Seal)
Notary Public for South Carolina

Wadella P. Hendrix

State of South Carolina,
Pickens County

RENUNCIATION OF DOWER

I, Wm. A. Robinson, Jr. Notary Public, do hereby certify

unto all who it may concern, that Mrs. Elizabeth H. McConnell wife of the within named T. D. McConnell did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James D. Cordell, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th day of October, A. D., 19 59
Wm A Robinson (Seal)
Notary Public for South Carolina

Elizabeth H. McConnell

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 3:34 P.M.
Recorded this 8th day of January 19 60, at / M., No. #19490

BIB. 1. 1. 1.