

State of South Carolina

Greenville County JAN 7 1960 A.M.

Know all Men by these presents, That I, Talmer Cordell of Greenville County



Mrs. Ollie Farnsworth
R. M. C.

in the State aforesaid, in consideration of the sum of

Three Thousand Three Hundred and no/100..... (\$3,300.00).....Dollars
and assumption of mortgage hereinafter mentioned
to me paid by George Nalipi

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said George Nalipi, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Gantt Township, being known and designated as Lot No. 33 of a subdivision known as Glendale Heights Addition as shown on a plat thereof prepared by J. Mac Richardson, Engineer, June 16, 1958 and recorded in the R. M. C. Office for Greenville County in Plat Book QQ at Page 13 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Freestone Street, joint front corner of Lots Nos. 32 and 33 and running thence along the joint line of said lots, N. 83-15 E. 111.8 feet to an iron pin on the line of William Maxwell; thence along Maxwell's line, S. 4-09 W. 101.8 feet to an iron pin; thence S. 83-15 W. 92.5 feet to an iron pin on Freestone Street; thence along the Eastern side of Freestone Street, N. 6-45 W. 100 feet to the beginning corner; being a portion of the property conveyed to me by William Maxwell by deed dated May 20, 1958 and recorded in the R. M. C. Office for Greenville County in Deed Volume 599 at Page 35.

As a part of the consideration for this conveyance, the grantee expressly assumes and agrees to pay the balance due on that certain note and mortgage in the original sum of \$7,700.00 executed by the grantor to the First Federal Savings and Loan Association of Greenville and recorded in the R. M. C. Office for Greenville County in Mortgage Book 776 at Page 330, the balance due thereon being the sum of _____ as of this date.

WG1, 4-1-140

