

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Know All Men by These Presents:

That I, M. W. Fore  
in consideration of the sum of Eighteen Hundred Fifty & NO/100 (\$1,850.00) in the State aforesaid, - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Clyde M. Johnson and Lois E. Johnson, their heirs and assigns forever:

ALL that piece, parcel or lot of land in the State and County aforesaid, being known and designated as Lots Nos. 13 and 14 of Avalon Estates, recorded in the R. M. C. Office for Greenville County in Plat Book S, at Page 89, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on Crestview Drive joint front corners of Lots Nos. 12 and 13 and running thence along the line of Lot No. 12 and 13, S. 1-38 W. 303.6 feet to iron pin; thence running with rear line of Lots Nos. 13 and 14, N. 52-50 W. 229.5 feet to iron pin rear corner of Lot 15; thence running with line of said Lot, N. 23-46 E. 181.5 feet to iron pin on Crestview Drive; thence running with Crestview Drive, S. 83-33 E. 60 feet to iron pin front corner of Lot 13; thence running with front line of Lot 13, S. 83-42 W. 60 feet to iron pin at point of beginning.

THIS conveyance is subject to all easements and rights of way of record. THAT that said lands shall not be sold, rented or otherwise disposed of to any negro or person of African descent; no residence or business buildings costing less than Five Thousand Dollars shall be erected on said lot; no residence or business shall be built on any lot unless said lot has fifty (50) feet, or more, frontage; no business buildings shall be erected on any lot other than lots fronting on U. S. Route # 25.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 22nd. day of December in the year of our Lord One Thousand Nine Hundred and Fifty-nine

Signed, Sealed and Delivered in the Presence of  
Hazel Christie (Seal)  
V. Earlene Watson (Seal)

State of South Carolina } Personally appeared before me Hazel Christie  
COUNTY OF GREENVILLE }

and made oath that she saw the within named grantor(s) M. W. Fore sign, seal and as his act and deed deliver the within written deed, and that she, with V. Earlene Watson witnessed the execution thereof.

Sworn to before me this 22nd. day of December, 1959  
V. Earlene Watson (Seal)  
Notary Public for South Carolina

State of South Carolina } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE } I, V. Earlene Watson Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Aubrey C. Fore wife of the within named M. W. Fore did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Clyde M. & Lois E. Johnson, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22nd. day of December, A. D., 1959  
V. Earlene Watson (Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_ P.  
Recorded this 31st day of December, 1959, at 4:05 M., No. #18823  
433-5-27 & 28