

State of South Carolina
GREENVILLE COUNTY

FILED
DEC 28 1959 A.M.



Oliver Farnsworth
R. M. C.

Know All Men by These Presents:

That I, Emmie S. League, in the State aforesaid,
in consideration of the sum of One Dollar, love and affection, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

Verdie L. Cooper, Groce Cooper and Carl Cooper, their Heirs and Assigns forever,

All that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Butler Township, in the Cross Roads Baptist Church Community, lying on the north side of the Bennett's Bridge Road, being bounded on the northwest by lands of Ben McCall, on the northeast by other lands of myself, on the south by the said road and on the west by lot of Verdie and Groce Cooper, and being a part of the same land conveyed to me by deed from T. C. League October 23rd 1943, recorded in the office of R. M. C. for Greenville County in Deed Book 258 at page 248, and having the following courses and distances, to wit:-

Beginning on a nail and cap in the center of the said road, joint corner of the Verdie and Groce Cooper lot, and runs thence with the said road, S. 69-00 W. 134 feet to a nail and cap in the center of the said road; thence N. 16-30 W. 274.4 feet to an iron pin on the Ben McCall line; thence with the said line, S. 29-15 W. 183 feet to an iron pin on the said line and joint corner of the Verdie and Groce Cooper lot; thence with the line of this lot, S. 16-30 E. 155.4 feet to the beginning corner (iron pin back on line at 25 feet), containing Sixty Five (0.65) One-hundredths of one acre, more or less.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 7th day of November in the year of our Lord One Thousand Nine Hundred and Fifty Nine

Signed, Sealed and Delivered in the Presence of

Ted W. Hudson
H. S. Brockman

Emmie S. League (Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina
Greenville COUNTY

Personally appeared before me Ted W. Hudson
and made oath that he saw the within named grantor(s) Emmie S. League

deliver the within written deed, and that he, with H. S. Brockman sign, seal and as her act and deed witnessed the execution thereof.

Sworn to before me this 7th day of November, A. D., 1959

H. S. Brockman (Seal)
Notary Public for South Carolina

Ted W. Hudson

State of South Carolina
COUNTY

NO
RENUNCIATION OF DOWER
WOMAN GRANTOR

I, _____ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 1959
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 28th day of December, 1959, at 9:00 A.M. M., No. #18454

531-2-14-1 Out Of 531-2-14