

5M-9-57
TITLE OF REAL ESTATE - Form 137 1/2 - W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE DEC 21 1 35 PM '59

Know All Men by These Presents:

That - - - - - I, James A. Williams - - - - - in the State aforesaid, in consideration of the sum of - - - - - Eleven Thousand and No/100 (\$11,000.00) - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

- ELMINA LEE PHILLIPS, HER HEIRS AND ASSIGNS FOREVER -

All that certain lot of land in the County of Greenville, State of South Carolina, near the City of Greenville, being known and designated as Lot No. 20 on plat of property of Donald E. Baltz recorded in the RMC Office for Greenville County in Plat Book "Y", Page 46, and having the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northwest side of Dakota Avenue, (formerly Parkins Mill Road), the joint front corner of Lots Nos. 20 and 21, and running thence with the joint line of said lots, N. 57-53 W., 152.12 feet to an iron pin in line of Lot No. 22; thence with the line of said lot N. 32-07 E., 75 feet to an iron pin corner of Lot No. 19; thence with the line of said Lot, S. 57-53 E., 151.75 feet to an iron pin on the northwest side of Dakota Avenue (formerly Parkins Mill Road); thence with the northwest side of said Avenue, S. 31-50 W., 75 feet to the beginning corner.

This is the identical property heretofore conveyed to the grantor by deed of Donald E. Baltz recorded in the RMC Office for Greenville County in Deed Book 497, Page 462.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 10th day of November in the year of our Lord One Thousand Nine Hundred and Fifty Nine.

Signed, Sealed and Delivered in the Presence of

Dorothy L. Gleeson
Leamon G. Keele

James A. Williams (Seal)
James A. Williams (Seal)

_____ (Seal)

State of South Carolina
KINDLEY AIR FORCE BASE,
COUNTY OF BERMUDA

Personally appeared before me Dorothy L. Gleeson

and made oath that she saw the within named grantor(s) James A. Williams sign, seal and as his act and deed deliver the within written deed, and that she, with Leamon G. Keele witnessed the execution thereof.

Sworn to before me this 10th day of November, A. D. 1959
William C. Hamilton, Jr. (Seal)
Notary Public, South Carolina

Dorothy L. Gleeson

State of South Carolina
KINDLEY AIR FORCE BASE,
COUNTY OF BERMUDA

RENUNCIATION OF DOWER
I, William C. Hamilton, JR. Notary Public, do hereby certify
~~Major, USAF~~

unto all whom it may concern, that Mrs. Veneda M. Williams wife of the within named James A. Williams did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Elmina Lee Phillips, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th day of November, A. D. 1959
William C. Hamilton, Jr. (Seal)
Notary Public, South Carolina

Veneda M. Williams

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ P.
Recorded this 21st day of December 1959, at 1:23 M., No. #17981

266-1-84