STATE OF SOUTH CAROLIN

GREENVILLE COUNTY

DESTRUCTION OF THE CO.

Know All Men by These Presents:

I, Naomi Bowers in consideration of the sum of Ten Thousand (\$10,000.00) in the State aforesaid, _ DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

James Earl Prince,

All those lots of land in the county of Greenville, state of South Carolina, known and designated as Lots Nos. 108 and 109 on plat of Sans Souci subdivision of the Ethel Y. Perry Estate property, recorded in plat book K page 92 of the RMC Office for Greenville County, S. C.; said lot having a frontage of 100 feet on the north side of McMakin Drive, a parallel depth of 150 feet and a rear width of 100 feet.

This is the same property conveyed to grantor by Luther B. Bowers by deed recorded January 27, 1959 in deed book 615 page 391 of the RMC Office for Greenville County, and is conveyed subject to restrictions applicable to said property recorded in deed book 253 page 389.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. his and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and

| Assigns against the grantor(s) and the | grantor's(s') | Heirs : | and against | every person | whomsoever | lawfully claiming | or to claim |
|---|---------------|----------------|-------------|--------------|------------|-------------------|-------------|
| same or any part thereof. Witness the grantor's(s') hand | and seal | this Fift.v | 17 | day | y of I | December | in the |

| Assigns against the grantor(s) and the grantor s(s) Areas and | | F | - | - |
|---|-----------------|-------------|-----------------|-------------------|
| same or any part thereof. | 1 7 | day of | December | in the year |
| Witness the grantor's(s') hand and seal this | nino | (11) | DC CombC2 | • |
| of our Lord One Thousand Nine Hundred and fifty- | nine. | | | 1 |
| | 1 | Jasmi. | Bowers | (Seal) |
| Signed, Sealed and Delivered in the Presence of | 77 | | | (Seal) |
| | | | | , , |
| www.lkm | } | | | |
| | | | | (Seal) |
| Juich H. harmed | | | | (Seal) |
| | | | | |
| | | | | |
| State of South Carolina, Personall | y appeared befo | re me .Ta | mes H. Trammel | 1 |
| Greenville County | y appeared bere | | | |
| | or(s) Naomi | Rowers | | |
| and made oath that he saw the within named granto | \-/ | and as her | act and deed de | eliver the within |
| with W. W. Wilk | ins | and as liet | | xecution thereof. |
| Written deed, and that he, will | 1 | | | |
| Sworn to before me this17 | - | 0 | a. Spaniaco | · C |
| day of, A. D. 19_59, A. D. 19_59, | - } | Hender & | (1) JUST 14 C-1 | <u> </u> |
| day of December , A. D. 19 59 (Seal) |) / | | | |
| Notary Public for South Carolina | J // | | | |

State of South Carolina,

I, Greenville County

RENUNCIATION OF DOWER GRANTOR - WOMAN

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate, linquish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this | |
|-----------------------------------|---|
| day of, A. D. 19 | |
| Notary Public for South Carolina | |
| Notary Public for South Carolina | i e e e e e e e e e e e e e e e e e e e |
| | |

| Cancelled | documentary stamps | attached: S. (| C. \$; U. S. 1 | F | 10.31 A.M | w w. #17881 | |
|-----------|--------------------|----------------|----------------|------------|-----------|----------------------|--|
| Recorded | this | day of. | December | 19_22, at. | 167-1- | M., № #17881 3/43 | |