

State of South Carolina

Know All Men by These Presents:

•		() -			in the S	tate aforesaid,
That	We, Willie R. B	rnett and	Annie M.	Burnett,		+
in consideration of the	We, Willie R. Besum of Sixty-seve	n Hundred	and Fifty	(\$6750.00)	 ,-	_

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Larry L. Cooper, Jr. and his heirs and assigns forever:

All that certain piece, percel or lot of land situate, lying and being in Highland Township, said County and State, on the north side of Few's Chapel Road, about .25 mile east of Few's Chapel, being shown and designated as Lot Road, about .25 mile east of property prepared by J.Q. Bruce, Surveyor, april 19, 1957, .No. 1 on a plat of property prepared by J.Q. Bruce, Surveyor, april 19, 1957, for W.H. Campbell, and recorded in Plat Book Vol. NN, at page 63, R.M.C. Office for said County, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin, joint rear corner of Lots Nos. 1 and 2, and running thence with the line of W.H. Campbell, N. 18-42 W. 184.8 feet to an iron pin, joint corner of Hazel C. Edwards and W.H. Campbell; thence N. 76-35 E. 236 feet to an iron pin on the eastern side of a new cut road; thence with the eastern edge of said road, S. 8-30 E. 184.8 feet to an iron pin, northeast corner of Lot No. 2; thence with the line of Lot No. 2, S. 76-35 W. 203 feet to the point of beginning.

This is the same property conveyed to Willie R. Burnett and Annie M. Burnett by Hazel C. Edwards by deed recorded in Deed Book 593, page 263, R.M.C. Office for Greenville County.

















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging,

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, or in anywise incident or appertaining

Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any

part thereof. in the year December Witness the grantor's(s') handS and seal Sthis 15th of our Lord One Thousand Nine Hundred and Fifty - nine.

Signed, Sealed and Delivered in the Presence of
Daris Cappenter
7702 0 200 7 200

Willie R Bromett	(Seal)
Clame M. Burnett	(Seal)
	(Seal)
	(See 1)

State of South Carolina	>
Greenville COUNTY	Personally appeared before me

Doris Carpenter and made oath that the saw the within named grantor(s) Willie R. Burnett and Annie M. Burnett sign, seal and as their act and deed witnessed the execution thereof. deliver the within written deed, and that she, with .. HLD. Hawkins

Sworn to before me this 15th ... , A. D., 195. 9 December, Kaw keus(Seal) Notary Public for South Carolina

Vario Carpenter

State	\mathfrak{of}	South	Carolina

RENUNCIATION OF DOWER

Notary Public, do hereby certify I, H.D. Hawkins,

unto all whom it may concern, that Mrs. Annie M. Burnett

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily wife of the within named Willie R. Burnett and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. Larry L. Cooper, Jr. and his

GIVEN under my hand and seal this 15th December __ Notary Public for South Carolina

Onnie M. Burnet

Cancelled documentary stamps attached: S. C. \$; U. S. \$. Recorded this 16th day of December 3:07 P.M. , 195 9. at /M., No. #17623 635-3-23