

TITLE OF REAL ESTATE - Form 137 1/2 - W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

DEC 15 12 35 PM 1959

Know All Men by These Presents:

That I, Walter W. Goldsmith, in consideration of the sum of Eleven Hundred Ninety (\$1190.00) in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said M. W. Fore, his heirs and assigns forever:

ALL that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as lots 468 and 469, Section D, Englewood Estates, as shown by a plat thereof, dated February 1955, recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book "BB", at page 177, and having the following metes and bounds:

BEGINNING at an iron pin on the north side of Burmaster Drive, joint front corners of lots 467 and 468 and running N. 86-43 W. 150 feet to an iron pin on Burmaster Drive, joint front corners of lots 469 and 470; thence with the common line of lots 469 and 470 N. 3-15 E. 273.7 feet to an iron pin at rear corners of lots 469 and 470; thence with the rear line of lots 469 and 468 S. 88-0 E. 150.04 feet to an iron pin at rear corners of lots 468 and 467; thence with the common line of lots 468 and 467 S. 3-15 W. 277.0 feet to an iron pin on Burmaster Drive, the point of beginning.

Restrictions: This property is not to be sold, rented or otherwise disposed of to any Negro or person of African descent. No residence shall cost less than \$8,500.00; no residence shall be erected nearer than 50 feet to the front line; and no residence shall be erected on any lot unless said lot have 50 feet, or more, frontage. No outside toilets are permitted; sewage must be disposed of by approved septic tanks.

GRANTEE herein to pay taxes for the year 1959.

This property is conveyed subject to any rights of way now existing.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 15th day of December in the year of our Lord One Thousand Nine Hundred and Fifty-nine.

Signed, Sealed and Delivered in the Presence of

Frances Smith
James R. Shirley Sr

Walter W. Goldsmith (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina

Personally appeared before me

Frances Smith

COUNTY OF GREENVILLE

and made oath that she saw the within named grantor(s) Walter W. Goldsmith

written deed, and that she, with James R. Shirley Sr sign, seal and as his act and deed deliver the within witnessed the execution thereof.

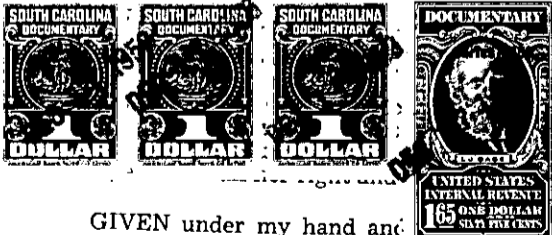
Sworn to before me this 15th day of December, 1959
James R. Shirley Sr (Seal)
Notary Public for South Carolina

Frances Smith

State of South Carolina

RENUNCIATION OF DOWER GRANTOR NOT MARRIED

Notary Public, do hereby certify



privately and separately examined by me, did declare that she does freely, and or fear of any person or persons whomsoever, renounce, release, and Heirs and Assigns, all her interest and of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and day of A. D., 19 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ P. Recorded this 16th day of December 1959, at 12:45 M., No. #17577

405-1-44.45