

TITLE TO REAL ESTATE—Prepared by E. RANDOLPH STONE, Attorney, at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA,  
County of GREENVILLE

KNOW ALL MEN BY THESE PRESENTS That I, JAMES F. BURNS,

in the State aforesaid,

in consideration of the sum of ONE THOUSAND TWO HUNDRED AND NO/100----- DOLLARS,  
-----(\$1,200.00)-----

AND THE ASSUMPTION OF A MORTGAGE AS SET OUT BELOW to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto JOHN R. SAMS, HIS HEIRS AND ASSIGNS, FOREVER,

ALL THAT CERTAIN PIECE, PARCEL OR LOT OF LAND, WITH THE BUILDINGS AND IMPROVEMENTS THEREON, LYING AND BEING ON THE WESTERLY SIDE OF BENT TWIG DRIVE, AND AT THE WESTERLY CORNER OF THE INTERSECTION OF BENT TWIG DRIVE WITH TWO NOTCH ROAD, NEAR THE CITY OF GREENVILLE, S. C., AND BEING SHOWN AS LOT 14 ON THE PLAT OF BILTMORE AS RECORDED IN THE RMC OFFICE FOR GREENVILLE COUNTY, S. C., IN PLAT BOOK Y, PAGE 147, AND BEING THE SAME PROPERTY CONVEYED TO JAMES F. BURNS BY E. B. WILLIS, JR., BY DEED DATED SEPTEMBER 17, 1956 AND RECORDED IN SAID RMC OFFICE IN DEED BOOK 562, AT PAGE 21.

AS A PART OF THE CONSIDERATION FOR THIS CONVEYANCE THE GRANTEE HEREIN ASSUMES AND AGREES TO PAY THE BALANCE DUE ON A CERTAIN NOTE AND MORTGAGE EXECUTED BY JAMES F. BURNS TO C. DOUGLAS WILSON & Co., IN THE ORIGINAL SUM OF TEN THOUSAND FIVE HUNDRED FIFTY AND NO/100 (\$10,550.00) DOLLARS, DATED SEPTEMBER 17, 1956, THE MORTGAGE BEING RECORDED IN SAID RMC OFFICE IN MORTGAGE BOOK 692, AT PAGE 49.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, HIS Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 1st day of December in the year of our Lord One Thousand Nine Hundred and FIFTY-NINE

Signed, Sealed and Delivered in the Presence of

Lloyd R Lane  
Robert C S Lee

James F Burns (Seal)

STATE OF CALIFORNIA } Personally appeared before me Lloyd R Lane  
County of SANTA BARBARA } and made oath that he saw the within named grantor(s) sign, seal and as HIS  
Vandenberg Air Force Base } Robert C S Lee  
act and deed deliver the within written deed, and that he, with  
witnessed the execution thereof.

Sworn to before me this 1st day of December, A. D. 19 59  
Myra J Larson (Seal) My commission expires 22 Jan 63

STATE OF CALIFORNIA }  
County of SANTA BARBARA }  
Vandenberg Air Force Base }  
do hereby certify unto all whom it may concern, that Mrs. MARGARET B. BURNS  
wife of the within named JAMES F. BURNS  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s), HIS Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st day of December, A. D. 19 59  
Myra J Larson (Seal) My commission expires 22 Jan 63  
Margaret B. Burns

Recorded December 12th, 1959 at 10:03 A. M. #17217

B.G. 11-3-46