

Form No. 182-S.C.-10M 2-53

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

1959-10-10

KNOW ALL MEN BY THESE PRESENTS, That W. M. McMillan and

Betty S. McMillan

grantor (s)

of said County and State, in consideration of the sum of \$ 100 to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

On the North by 271.3', N 54°-43' E

On the South by 248.4', N 68°-04' E

On the West by 185.0', N 35°-02' W

On the East by 145.0', S 24°-33' E; 100.0', S 33°-25' E

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor (s) do hereunto set their hand (s) and seal (s)

this 1 day of December 19 59

Signed, sealed and delivered in the presence of:

Michael M. McMillan  
Annice L. Dapper

W. M. McMillan (SEAL)  
Betty S. McMillan (SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

ss.

Personally appeared before me Annice L. Dapper and made oath that she saw the within named W. M. McMillan and Betty S. McMillan sign,

seal, and as their act and deed deliver the within written instrument, and that she with Michael McMillan witnessed the execution thereof.

Sworn to before me this 2 day of December A.D. 19 59

(SEAL)

(Seal) Annice E. Harris  
Notary Public.

Recorded December 10th, 1959 at 10:25 A.M. #16986