

STATE OF SOUTH CAROLINA DEC 9 3 47 PM 1959

COUNTY OF GREENVILLE

Know All Men by These Presents:



That We, James Lloyd Tumlin and Ila B. Tumlin in the State aforesaid, in consideration of the sum of Two Thousand Eight Hundred and No/100 (\$2,800.00) DOLLARS, and assumption of Mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

R. D. Babb, his Heirs and Assigns forever:

ALL that piece, parcel or lot of land, with the improvements thereon, lying, being and situate in the State of South Carolina, County of Greenville, Austin Township, being approximately one-half mile east of the Town of Simpsonville on the north side of the Georgia Road, now State Highway 417, adjoining lands of George Webb and other lands of Lawrence E. King, C. L. King, and being more fully described as follows:

BEGINNING at a point in the center of the Georgia Road, iron pin on bank 25 feet from said point on line, and running thence from the center of the road, N. 9-20 W. 320 feet along line of George Webb to an iron pin; thence by new line N. 71-30 E. 102 feet to an iron pin; thence S. 9-20 E. 320 feet to a point in the center of the Georgia Road; thence along center of said road S. 77-30 W. 102 feet to the beginning corner.

This being the same property as conveyed to Grantors by deed of Lawrence E. King dated December 13, 1958 and recorded in the RMC Office for Greenville County.

The Grantee does hereby agree to assume the Note and Mortgage due to Fountain Inn Federal Savings & Loan Association in the amount of Nine Thousand Six Hundred Eighteen and 74/100 (\$9,618.74) Dollars as recorded in the R.M.C. Office for Greenville County in Mortgage book 769, Page 135.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)'s Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s)'s Heirs and Assigns against the grantor(s) and the grantor's(s)'s Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s)'s hand s and seals this 30th day of November in the year of our Lord One Thousand Nine Hundred and Fifty Nine

Signed, Sealed and Delivered in the Presence of

Witness: Lois J. Cannon



James Lloyd Tumlin (Seal)
Ila B. Tumlin (Seal)

State of South Carolina
COUNTY OF Buncombe

Personally appeared before me Paul E. Lamberth

and made oath that he saw the within named grantor(s) James Lloyd Tumlin and Ila B. Tumlin written deed; and that he, with Gene King and Lois J. Cannon sign, seal and as their act and deed deliver the within witnessed the execution thereof.

Sworn to before me, this 30th day of November, A. D., 19 59
Notary Public for South Carolina North

Paul E. Lamberth
Witness

State of South Carolina
COUNTY OF BUNCOMBE

RENUNCIATION OF DOWER
I, C. L. Hager

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ila B. Tumlin wife of the within named James Lloyd Tumlin did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto R. D. Babb, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th day of November, A. D., 19 59
Notary Public for South Carolina North

Ila B. Tumlin
Wife

Cancelled documentary stamps attached: S. C. \$; U. S. \$; 3:47 P.M. #16910
Recorded this 9th day of December, 19 59, at M., No.

318-1-8.2