## SOUTH CAROLINA DEC 8 9 18 AM 1959

in consideration of the sum of Nine Thousand Five Hundred and no/100

... Know All Men by These Presents:



R. S. COBB

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said GAROLD L. PEASE and BIVEN A. PEASE, their heirs and assigns, forever:

ALL that lot of land with the buildings and improvements thereon, situate on the South side of Miami Avenue and on the West side of Whitman Street, near the City of Greenville, in Greenville County, South Carolina, being shown as a portion of Lots 32 and 33 on plat of Spring Brook Terrace, made by J. Mac Richardson, March 1958, recorded in the RMC Office for Greenville County, S.C. in Plat Book KK, page .143, and having, according to said plat and a recent survey made by R.K. Campbell, Engineer, dated December 5, 1959, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of Miami Avenue at joint corner of Lots 31 and 32 and runs thence with the South side of Miami Avenue, N. 88-0 E., 161 feet to an iron pin; thence with the curve of Miami Avenue and Whitman Street (the chord being S. 47-0 E., 14.1 feet) to an iron pin on the West side of Whitman Street; thence with Whitman Street, S. 2-00 E., 80 feet to an iron pin in the front line of Lot 33; thence S. 88-44 W., 192 feet to an iron pin near the branch in line of Lot 31; thence with the line of Lot 31, N. 11-32 E., 90 feet to an iron pin on the South side of Miami Avenue, the beginning corner.

This is a part of the property conveyed to the grantor by deeds of George F. Townes, Trustee for G.W. Strickland, dated June 25, 1958, recorded in the RMC Office for Greenville County, S.C. in Deed Book 601, page 167, and Deed Book 601, page 173.

Grantees to pay 1959 taxes.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and

this

and seal

December

in the year

Signed, Sealed and Delivered in the Presence of

Witness the grantor's(s') hand









State of South Carolina, **Greenville County** 

Personally appeared before me

Mildred R. Turner

and made oath that s he saw the within named grantor(s) R. S. Cobb

written deed, and that She, with

sign, seal and as Patrick C. Fant

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 7th

day of December Notary-Riblic for South Carolina

RENUNCIATION OF DOWER

Patrick C. Fant Notary Public, do hereby certify

State of South Carolina, Greenville County

Recorded this 30 8th

unto all whom it may concern, that Mrs. Marie W. Cobb

R. S. Cobb wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Garold L. Pease and Biven A. Pease, their

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

SE CGIVEN.	nder my hand	and seal thi	s_7th , A. D. 19_59 (Seal)
dav óf	Decembe	er	, A. D. 19 <u>59</u>
CO CHEL	Si C.	Daw	(Seal)
Notary Public	for South Car	olina	· · · · · · · · · · · · · · · · · · ·
(11) 12/2/23 [1.13]	/ <u>.</u> ™		

|--|

Cancelled documentary stamps attached: S. C. \$\_ \_\_\_day of \_\_December PTOF WG5-2-190.1 Out Or WG5-2-191 WG5-2-190.1 OUT OF W65-2-190 &