

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

DEC 4 1 03 PM 1959

Know All Men by These Presents:

That I, W. H. Martin, in the State aforesaid,
in consideration of the sum of Six Thousand and no/100 (\$6,000.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Betty V. Cooper and Porter F. Vaughn, their heirs and assigns forever:

All that certain piece, parcel or lot of land lying and being on the easterly side of State Highway No. 291, near the City of Greenville, South Carolina, being shown as Lot No. 1 on a plat of the subdivision of Lot 9 of the J. H. Sitton property (Plat Book II, Page 127), made by Woodward Engineering Company, dated June 15, 1957, and recorded in the RMC Office for Greenville County, S. C., in Plat Book NN, Page 105, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the easterly side of State Highway No. 291 at a point 525 feet south of the southeasterly corner of the intersection of said Highway with Edwards Road, said pin being the joint front corner of the lot herein described with Lot No. 8 (Plat Book II, Page 127); and running thence along the joint line of said lots S 88-15 E 191.35 feet to an iron pin on the westerly side of a 30 foot service alley; thence along the westerly side of said alley S 0-03 W 20.01 feet to an iron pin, joint rear corner of Lots 1 and 2; thence along the joint line of said lots N 88-15 W 191.88 feet to an iron pin on the easterly side of State Highway No. 291; thence along the easterly side of said Highway N 1-45 E 20 feet to the point of beginning.

For deeds into grantor, see Deed Book 574, page 30, and Deed Book 626, page 251.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 28th day of September in the year of our Lord One Thousand Nine Hundred and Fifty-Nine.

Signed, Sealed and Delivered in the Presence of

Schaefer B. Kendrick (Seal)
Eunice D. Shelton (Seal)
W. H. Martin (Seal)

(Seal)

State of South Carolina, } Personally appeared before me Eunice D. Shelton
Greenville County }
and made oath that she saw the within named grantor(s) W. H. Martin
deliver the within written deed, and that she, with Schaefer B. Kendrick sign, seal and as his act and deed
witnessed the execution thereof.
Sworn to before me this 28th day of September, A. D. 19 59
Schaefer B. Kendrick (Seal)
Notary Public for South Carolina } Eunice D. Shelton

State of South Carolina, } RENUNCIATION OF DOWER
Greenville County } I, Schaefer B. Kendrick, Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Julia S. Martin
wife of the within named W. H. Martin
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever
relinquish unto Betty V. Cooper and Porter F. Vaughn, their Heirs and Assigns, all her interest and estate,
and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 28th day of September, A. D. 19 59
Schaefer B. Kendrick (Seal)
Notary Public for South Carolina } Julia S. Martin

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 4th day of December 19 59 at 1:03 P. M. No. #16411
276.1-1-14