

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

DEC 1 12 16 PM 1959

Know All Men by These Presents:

That I, James W. Moore in the State aforesaid,
in consideration of the sum of Two Hundred ----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Henry F. Weathers his Heirs and Assigns forever:

All that piece, parcel or tract of land lying, being and situate in the County and State aforesaid, Fairview Township, in the Hillside Community, containing 2.3 acres, more or less, according to a Plat prepared by Woodward Engineering Co., in March 1957, entitled "Property of James W. Moore," and having the following metes and bounds, to-wit: Beginning at an iron pin in the center of a County Road, joint corner with other lands of the Grantor and lands of the Grantee & Frances S. Weathers, running thence along line of other lands of the Grantor S. 81-00 E. 472.3 feet to an iron pin; thence along joint line of land of the Grantor S. 6-30 W. 247 feet to an iron pin in said County Road; thence with the said road S. 87-02 W. 170 feet to an iron pin; thence N. 57-38 W. 185 feet to a point in said road; thence with road N. 33-15 W. 140 feet; thence with the road N. 17-59 W. 116.7 feet to an iron pin, the point of beginning, and bounded by other lands of the Grantor, lands owned by the Grantee & wife, Frances S. Weathers.

This being the identical 2.3 acres, more or less, which was conveyed to the Grantor herein by deed of the Grantee herein and his wife, Frances S. Weathers, in paragraph two of said deed, which is dated March 22, 1957, of record in the R. M. C. Office for Greenville County, S. C., in Deed Book 573, Page 363.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this fourth day of September in the year of our Lord One Thousand Nine Hundred and fifty-nine

Signed, Sealed and Delivered in the Presence of

V. M. (Buck) Babb
V. M. Babb, Jr.

James W. Moore (Seal)

_____ (Seal)

State of South Carolina
COUNTY OF Greenville

Personally appeared before me V. M. (Buck) Babb

and made oath that he saw the within named grantor(s) James W. Moore
written deed, and that he, with V. M. Babb, Jr., sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 4th day of September, A. D., 1959
V. M. (Buck) Babb (Seal)
Notary Public for South Carolina

V. M. (Buck) Babb

State of South Carolina
COUNTY OF Greenville

RENUNCIATION OF DOWER
I, V. M. Babb, Jr.,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Tempie M. Moore wife of the within named James W. Moore did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Henry F. Weathers his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th day of September, A. D., 1959
V. M. (Buck) Babb (Seal)
Notary Public for South Carolina

Tempie M. Moore

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ P. #16100
Recorded this First day of December, 1959, at 12:16 M., No. _____

570-1-11.1 Out of 570-1-11