90CK- 639 PAGE 526

TITLE TO REAL ESTATE—PREPARED by HINSON & HAMER, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY



Know All Men by These Presents:

	7***	
	•	in the State aforesaid DOLLARS
That Ella C. Leppard		
That Ella C. Leppard consideration of the sum of TWELVE THOUSAND	AND NO/100	•

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said UROLOGICAL CLINIC, INC. a 1/7 undivided interest; Et. & T. TREA LTY, INC. a 1/7 undivided interest; Dr. J. L. Anderson, Sr., a 1/7 undivided interest; Dr. T. R. Lybrand, a 1/7 undivided interest; Dr. T. E. Whitaker, a 1/7 undivided interest; Dr. Leon Marder, a 1/7 undivided interest; Dr. Clough Wallace, a 1/14 undivided interest; and Dr. Perry T. Bates, a ·1/14 undivided interest, their heirs, successors and assigns,

All that piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being in the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot #3 of a plat of the property of Emmie McGee, et al, A.D.L. Barksdale, Agent, made by R. E. Dalton, C.E., February, 1919, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on Arlington Avenue, joint corners of Lots Nos. 3 and 4; running thence N. 19-16 E. 147.8 feet to an iron pin; thence S. 70-40 E. 51 feet to an iron pin, joint corner of Lots 2 and 3; thence S. 20-02 W. 147.6 feet to an iron pin on Arlington Avenue, joint corner of Lots 2 and 3; thence N. 70-50 W. along Arlington Ave. 49 feet to the corner of the beginning.

This is the same property conveyed by deed recorded in Deed Book 231, page 66.

Grantor to pay 1959 taxes.













TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging,

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, or in anywise incident or appertaining. Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

Assigns against the grantor(s) and the same or any part thereof. Witness the grantor's(s') hand and seal this 30th	day of	November	in the yea
Witness the grantor s(s) hand and some fifty Nine. of our Lord One Thousand Nine Hundred and Fifty Nine.	400 0	0	10

f our Lord One Thousand Nine Hundred and Fifty Nine.	Alla C. Sanard (Seal)
igned, Sealed and Delivered in the Presence of	Ella C. Seppard (Seal)
	(Seal)
Mayne. a. Hill	(Seal)
Edward Ryan Harner	(Seal)
	Mariorie A. Hill

State of South Carolina,	Personally appeared before me	Marjorie A. Hill
Greenville County and made oath that she saw the with	in named grantor(s) Ella C. Leppard sign at She, with Edward Ryan Hamer	n, seal and as her act and dec witnessed the execution therec
Sworn to before me this3	Oth Mayo	rie a. Kill

cliver the within written deed, and that s he, with Edwa	ird Ryan namer
30th	1 1 1 1 1
Sworn to before me this 30th	mayorie a. Kell
November , A, D, 19 37	\
ayour A amount	1
November A. D. 19 59 November A. D. 19 59	/
Ndtary Public for South Carolina	OF DOWER CRANTOR A WOMAN
	TOWER CRAINTUR A WUMAN

	RENUNCIATION OF DOWER	GRANTOR A WOMAN
State of South Carolina,		Notary Public, do hereby certify
n 11 C	I,	, , ,

Greenville County unto all whom it may concern, that Mrs.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. relinquish unto

GIVEN under my hand and seal this_____ .____, A. D. 19____ Notary Public for South Carolina

	Notary Public for South Caronna	
Cancelled documentary stamps 30th Recorded this	s attached: S. C. \$; U. S. \$ Novemberday of	1959 , at 3:11 P. M., No. #16051