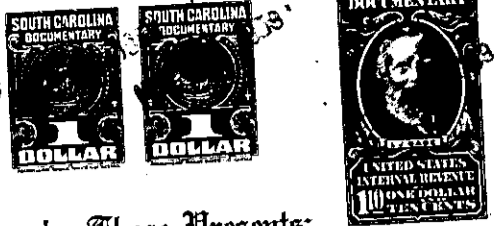


12711 NOV 28 1959

5M-9-57 TITLE OF REAL ESTATE - Form 137 1/2 - W. A. Seybt & Co., Office Supplies, Greenville



STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Know All Men by These Presents:

That I, Henry P. Willimon, in consideration of the sum of One Thousand (\$1,000.00) in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Jack Doyle Gresham and Mattie B. Gresham, their heirs and assings, forever:

ALL that piece, parcel or lot of land being known and designated as lots 59 and 60 as shown on plat of Conestee, made by Madison H. Woodward, Engineer, and having the following metes and bounds:

BEGINNING at an iron pin on Seventh Street, at joint front corners of lots 61 and 60 and running N. 19-46 E. 129.6 feet to an iron pin in a curve, at corner of Seventh Street; thence continuing along Seventh Street N. 47-46 W. 135.6 feet to an iron pin on Seventh Street, joint corners of lots 59 and 53; thence with rear line of lots 59, 53, 52 and 60 S. 42-14 W. 120 feet to an iron pin at joint rear corners of lots 52, 51, 61 and 60; thence with the common line of lots 61 and 60 S. 47-46 E. 184.3 feet to an iron pin on Seventh Street, the point of beginning.

Restrictions: The above described property is not to be sold, rented or otherwise disposed of to any Negro or person of African descent. No residence is to cost less than \$2000.00. No residence is to be erected nearer than 25 feet to the front line and no residence shall be erected on said property unless it have 50 feet or more frontage.

GRANTEES herein to pay taxes for the year 1959.

The plat hereinafter referred to is recorded in the R. M. C. office for Greenville County in Plat Book Y, page 121.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 5th. day of August in the year of our Lord One Thousand Nine Hundred and Fifty-nine.

Signed, Sealed and Delivered in the Presence of

Hazel Christie
V. Earlene Watson

Henry P. Willimon (Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina

Personally appeared before me Hazel Christie

COUNTY OF Greenville

and made oath that s he saw the within named grantor(s) Henry P. Willimon sign, seal and as his act and deed deliver the within written deed, and that s he, with V. Earlene Watson witnessed the execution thereof.

Sworn to before me this 5th.

day of August A. D., 1959
V. Earlene Watson (Seal)
Notary Public for South Carolina

Hazel Christie

State of South Carolina

RENUNCIATION OF DOWER NOT NECESSARY

Notary Public, do hereby certify

I, _____
unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19____ (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 28th day of November 19 59, at 12 M., No. #15951

419-7-11 #12