



Know All Men by These Presents:

That I, Mrs. Anna R. Curry in the State aforesaid,  
 in consideration of the sum of Eighty-Five Hundred ----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Miss Cozette Gault her Heirs and Assigns forever:

All that piece, parcel or lot of land lying, being and situate in the County and State aforesaid, Fairview Township, and in the Town of Fountain Inn on the Northwest side of Craig Street, with the following metes and bounds, to-wit: Beginning at a point on Craig Street, joint front corner with Lot of S. M. Thompson, and running thence with the Thompson line approximately N. 58-50 W. 104.28 feet to an iron pin on line of the H. M. Givens Estate and back joint corner with S. M. Thompson's lot; thence with the joint line of the Givens land approximately N. 31-50 E. 55 feet, more or less, to an iron pin, by iron fence post, joint back corner with other lot of the Grantor; thence along fence as a line in a Southeasterly direction, (joint line with other land of the Grantor), 104.28 feet, more or less, to a point on Craig Street, joint corner with other land of Grantor on said Craig Street; thence with said Craig Street, approximately S. 31-50 E. 63 feet to the point of beginning, and bounded by Lot of S. M. Thompson, Givens land, other land of the Grantor and Craig Street. The within conveyed premises being a portion of the same land conveyed to the Grantor by Deed of J. A. Thomason on the 1st day of January, 1929, of record in the Office of the R. M. C. for Greenville County, S. C., in Deed Book 148, Page 203. There being situate on the within premises a brick-vener dwelling.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this twenty-fifth day of November in the year of our Lord One Thousand Nine Hundred and fifty-nine

Signed, Sealed and Delivered in the Presence of

*V. M. (Buck) Babb*  
*V. M. Babb, Jr.*

*Mrs Anna R. Curry* (Seal)  
 \_\_\_\_\_ (Seal)  
 \_\_\_\_\_ (Seal)  
 \_\_\_\_\_ (Seal)  
 \_\_\_\_\_ (Seal)

State of South Carolina  
 COUNTY OF Greenville

Personally appeared before me V. M. (Buck) Babb

and made oath that he saw the within named grantor(s) Mrs Anna R. Curry sign, seal and as her act and deed deliver the within written deed, and that he, with V. M. Babb, Jr., witnessed the execution thereof.

Sworn to before me this 25th  
 day of November, A. D., 1959  
*V. M. Babb, Jr.* (Seal)  
 Notary Public for South Carolina

*V. M. (Buck) Babb*

State of South Carolina  
 COUNTY OF \_\_\_\_\_

RENUNCIATION OF DOWER  
 I, Grantor is a woman

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_  
 day of \_\_\_\_\_, A. D., 19\_\_\_\_  
 \_\_\_\_\_ (Seal)  
 Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_ P.  
 Recorded this 27th day of November 19 59, at 5:00 M., No. #15853

344-1-4.1 OUT OF 344-1-4