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5M-9-57 TITLE OF REAL ESTATE - Form 137 1/2 - W. A. Seybt & Co., Office Supplies, Gre



STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Know All Men by These Presents:

That I, WM. R. TIMMONS, JR., in the State aforesaid,
in consideration of the sum of One Thousand Fifty and No/100-----(\$1,050.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

ODELL SHAVER, His Heirs and Assigns:

ALL that certain piece, parcel or lot of land in Austin Township, Greenville County, State of South Carolina, within the corporate limits of the City of Mauldin, and being known and designated as Lot Number 76 of a subdivision known as Glendale; a plat of which is of record in the R. M. C. Office for Greenville County in Plat Book QQ at Pages 76-77, and having the following metes and bounds, to wit:

BEGINNING at a point on the Northern side of Fairfield Drive at the joint front corner of Lots 75 and 76 and running thence N 11-16 E 174.9 feet to a point at the joint rear corner of Lots 75 and 76; thence S 80-39 E approximately 92.5 feet to a point in a branch, said point being the joint rear corner of Lots 76 and 77; thence with said branch as a line approximately S 24-20 E approximately 95.2 feet to a point; thence continuing with said branch as a line approximately S 11-16 W approximately 100 feet to a point on the Northern side of Fairfield Drive at the front corner of Lot 76; thence with the Northern side of Fairfield Drive N 78-44 W 131 feet to the point of beginning.

THIS deed is executed subject to existing and recorded restrictions and rights-of-way.

GRANTEE to pay 1959 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and His Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 5th day of November in the year of our Lord One Thousand Nine Hundred and Fifty-Nine.

Signed, Sealed and Delivered in the Presence of

Catherine Francis

D. E. Mullikin

Wm. R. Timmons, Jr. (Seal)

(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me Catherine Francis

and made oath that She saw the within named grantor(s) Wm. R. Timmons, Jr., sign, seal and as His act and deed deliver the within written deed, and that She, with D. E. Mullikin witnessed the execution thereof.

Sworn to before me this 5th day of November, A. D., 1959.
D. E. Mullikin (Seal)
Notary Public for South Carolina

Catherine Francis

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, D. E. Mullikin,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Corinne J. Timmons wife of the within named Wm. R. Timmons, Jr., did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Odell Shaver, His Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of November, A. D., 1959.
D. E. Mullikin (Seal)
Notary Public for South Carolina

Corinne J. Timmons

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ A.
Recorded this 25th day of November 19 59, at 11:26 M., No. #15587

M 4.1-1-107