

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

NOV 19 4 21 PM 1959

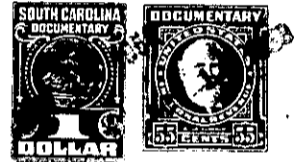
Know All Men by These Presents:

That I, Betty Stone in the State aforesaid,  
in consideration of the sum of Four Hundred (\$400.00) DOLLARS,  
by Cecil C. Stone  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Cecil C. Stone and His Heirs and Assigns forever,

ALL my undivided interest, rights and titles, being a one-half undivided interest in

That piece, parcel or lot of land in Chicks Springs Township, Greenville County, State of South Carolina, lying on the West side of the Rutherford Road, about three and one-half miles northwest from Greer, being all of Lot No. 1 on a plat of property made for H. S. Copeland, by H. S. Bruckman, Surveyor, dated November 22, 1926, and having the following courses and distances, to-wit:

BEGINNING at a point in the center of the Rutherford Road, iron pin on the West bank of the road, R. L. Wynn's line, and runs thence with said road N. 29-55 W. 151 feet to an iron pin in the center of said road; thence N. 83-15 W. 231.3 feet to an iron pin; thence S. 6-15 E. 227 feet to an iron pin on R. L. Wynn's line; thence with Wynn's line N. 83-30 E. 226 feet to the beginning corner, containing one acre, more or less, bounded by lands now or formerly owned by R. L. Wynn, Mrs. Daisy Suber, and possible others, and being the same tract of land conveyed to Cecil C. Stone and Betty Stone by deed of D. Marion Robertson and Lorene H. Robertson, dated January 10, 1957, and recorded in R. C. Office for Greenville County in Deed Book 569 at page 30.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 7th day of November in the year of our Lord One Thousand Nine Hundred and Fifty Seven.

Signed, Sealed and Delivered in the Presence of

*Ernest L. Brown*  
*Billy T. Hatcher*

*Betty Stone* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me Ernest L. Brown

and made oath that he saw the within named grantor(s) Betty Stone sign, seal and as her act and deed deliver the within written deed, and that he, with Billy T. Hatcher witnessed the execution thereof.

Sworn to before me this 7th day of November, A. D., 1959  
*Billy T. Hatcher* (Seal)  
Notary Public for South Carolina

*Ernest L. Brown*

State of South Carolina

COUNTY OF \_\_\_\_\_

RENUNCIATION OF DOWER

I, Billy T. Hatcher

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. \_\_\_\_\_ FEMALE GRANTOR wife of the within named \_\_\_\_\_ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto \_\_\_\_\_ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D., 19\_\_\_\_  
\_\_\_\_\_  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_ 4:21 P.M.  
Recorded this 19th day of November 19 59, at \_\_\_\_\_ M., No. #15118

T9.2-1-27