

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That I, Carrie E. Leopard in the State aforesaid, in consideration of the sum of Five and no/100 (\$5.00) DOLLARS, and Love and Affection to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

LOUISE L. COLEMAN, HER HEIRS AND ASSIGNS:

All that certain piece, parcel or tract of land in Austin Township, Greenville County, State of South Carolina, on the southwestern side of Mill Road, being known and designated as Tract No. 3 of the property of Mrs. J. T. Leopard as shown on plat of said property by R. B. Bruce to be recorded herewith in the R.M.C. office for Greenville County and having according to said plat the following metes and bounds, to wit:

BEGINNING at a point in the center of Mill Road at the joint front corner of Tract No. 2 and 3 of said property and running thence with the line of Tract No. 2, S 31-33 W, 631.2 feet to a point in center of branch, thence with the center line of branch with property of tract No. 2, S 13-28 E, 139 feet to a point, the center of said branch, at the joint rear corner of tract No. 2 and 3 and property of Madge Leopard, thence continuing with the center line of said branch with the line of property of Madge Leopard, S 13-19 E, 300 feet to a point in the center line of said branch at the joint rear corner of property of Madge Leopard, Tract No. 3 and Tract No. 4, thence with the line of Tract No. 4, N 30-57 E, 942.2 feet to a point in the center of said Mill Road, thence with the center of said Mill Road, N 58-27 W, 300 feet to a point, the beginning corner. Said Tract containing 5.6 acres, more or less.

See estate of J. T. Leopard, Apartment 521, File 27, Probate Court. Also deed recorded in Deed Volume 307 at page 432. PLAT 111-193

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 19th day of November in the year of our Lord One Thousand Nine Hundred and fifty-nine

Signed, Sealed and Delivered in the Presence of

Martha J. Sprouse
E. P. Riley, Jr.

Carrie E. Leopard (Seal)
(Signatures and seals of witnesses)

State of South Carolina, Greenville County

Personally appeared before me Martha J. Sprouse

and made oath that she saw the within named grantor(s) Carrie E. Leopard sign, seal and as her act and deed deliver the within written deed, and that she, with E. P. Riley, Jr. witnessed the execution thereof.

Sworn to before me this 19th day of November A. D. 1959
Edward P. Riley, Jr. (Seal)
Notary Public for South Carolina

Martha J. Sprouse (Signature)

State of South Carolina, Greenville County

RENUNCIATION OF DOWER GRANTOR WOMAN

I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 19th day of November 1959 at 4:28 P.M. M., No. #15070

MB. 4-1-6.3 OUT OF MB. 4-1-6