

NOV 19 3 32 PM 1959

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

WHEREAS, THOMAS H. HUNTER, by Deed recorded in Deed Book 589, at page 207, R.M.C. Office for Greenville County, conveyed a certain tract of land to Aletha F. Hunter; and WHEREAS, the description used therein was erroneous, NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS,

That I, Thomas H. Hunter, in the State aforesaid, in consideration of the sum of One and No/100 (\$1.00) DOLLARS, and assumption of Mortgage indebtedness

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Aletha F. Hunter, her Heirs and Assigns, forever:

ALL MY UNDIVIDED ONE-HALF INTEREST IN AND TO:

All that certain piece, parcel or tract of land situate, lying and being in Gantt Township, Greenville County, State of South Carolina, on the Southern side of Osteen Road, containing 3.23 acres, being shown and designated as Tract #1 on Plat of property of T. H. Hunter, et al, recorded in Plat Book FF, at page 105, R.M.C. Office for Greenville County, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Osteen Road, joint front corner of Tracts #1 and #2, and running thence with the Southern side of Osteen Road, N. 73-18 E. 41 feet to an iron pin; thence N. 68-33 E. 200 feet to an iron pin; thence continuing N. 73-24 E. 118 feet to corner of property formerly owned by Bill Glover; thence S. 1-11 W. 270.6 feet to an iron pin; thence S. 16-14 E. 287 feet to an iron pin; thence S. 75-02 W. 136 feet to an iron pin; thence S. 73-16 W. 67 feet to an iron pin at corner of Tract #3; thence with the line of Tracts #3 and #2, N. 24-12 W. 537 feet to the point of beginning.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 19 day of November in the year of our Lord One Thousand Nine Hundred and fifty-nine.

Signed, Sealed and Delivered in the Presence of

Margaret L. Gallman (Signature)

Thomas H. Hunter (Seal)
(Seal)
(Seal)
(Seal)
(Seal)

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Margaret L. Gallman

and made oath that She saw the within named grantor(s) Thomas H. Hunter

written deed, and that she, with J. L. Love sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 19 day of November, A. D., 1959.

J. L. Love (Seal) Notary Public for South Carolina

Margaret L. Gallman (Signature)

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER (GRANTEE WIFE OF GRANTOR) Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D., 1959.

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 19th day of November 1959, at 3:32 P.M. M. No. #15121

615-9-5