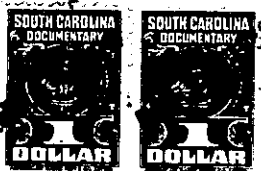


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BOOK 639 PAGE 93

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



Know All Men by These Presents:

Mrs. Ollie Farnsworth
R. M. C.

That I, Walter W. Goldsmith, in the State aforesaid, in consideration of the sum of ----- Five Hundred Seventy-five (\$575.00) ----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said A. E. Cartee and Lillie Cartee, their heirs and assigns, forever:

ALL that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as lot 452, Section D., of a subdivision known as Englewood Estates, as shown by a plat thereof, dated February 1955, recorded in the R. M. C. Office for Greenville County in Plat Book "BB", at page 177, and having the following metes and bounds:

BEGINNING at an iron pin on the northwest side of Burmaster Drive, at joint front corners of lots 455 and 452 and running S. 86-43 E. 285.7 feet to an iron pin in curve at corner of Burmaster Drive and Evelyn Drive; thence continuing along Evelyn Drive N. 54-30 W. 99.9 feet to an iron pin on Evelyn Drive, joint corners of lots 452 and 452A; thence with the common line of lots 452 and 452A N. 86-43 W. 228.4 feet to an iron pin in the line of lot 455; thence with the common line of lots 455 and 452 S. 3-15 W. 75 feet to an iron pin on Burmaster Drive, the point of beginning.

Restrictions: The above described property shall not be rented, sold, or otherwise disposed of to any Negro or person of African descent. No residence shall be erected at a cost of less than \$8,500.00; no residence shall be erected nearer than 50 feet to the front line and no residence shall be erected on said property unless lot has 50 feet or more frontage. No outside toilets are permitted; sewage must be disposed of by approved septic tanks.

Grantees herein to pay taxes for the year 1959.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 16th day of November in the year of our Lord One Thousand Nine Hundred and Fifty-nine.

Signed, Sealed and Delivered in the Presence of

Frances Smith
James R. Shively Sr.

Walter W. Goldsmith (Seal)

_____ (Seal)

State of South Carolina

COUNTY OF Greenville

Personally appeared before me *Frances Smith*

and made oath that she saw the within named grantor(s) *Walter W. Goldsmith* written deed, and that she, with *James R. Shively Sr.* sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 16th day of November, A. D., 19 59
James R. Shively Sr. (Seal)
Notary Public for South Carolina

Frances Smith

State of South Carolina

COUNTY OF _____

RENUNCIATION OF DOWER GRANTOR NOT MARRIED

I, _____ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19 _____ (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ A. _____
Recorded this 18th day of November 19 59, at 9:30 M., No. #14902

405-1-59