



STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Know All Men by These Presents:

That MITCHELL A. SUTHERLAND in the State aforesaid, in consideration of the sum of Three Thousand Seven Hundred Fifty and No/100 - - - DOLLARS, cash, plus assumption of mortgage listed below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WALTER B. AND BETTY S. JOHNSTON, Their Heirs and Assigns;

ALL that lot of land with buildings and improvements thereon situate on the East side of Wilshire Drive (formerly known as Brookwood Drive) in the City of Greenville, in Greenville County, S. C., being shown as Lots Nos. 32 and 33 of Block F, and the adjoining unopened portion of land designated as Reid Street, (never opened) as shown on plat of Stone Estates, made by C. M. Furman, Jr., Engineer, October, 1931, recorded in the R. M. C. Office for Greenville County in Plat Book G at page 292, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of Wilshire Drive at the joint front corner of Lots 31 and 32 of Block F, and running thence with the line of Lot No. 31, S. 78-38 E. 153.4 feet to an iron pin; thence N. 9-30 E. 90 feet to an iron pin at corner of Lot 1; thence with the line of Lot 1, N. 78-38 W. 152 feet to an iron pin on the East side of Wilshire Drive; thence with the East side of Wilshire Drive, S. 11-22 W. 90 feet to the beginning corner.

AS part of the consideration herein the grantee assumes and agrees to pay the balance due on that certain mortgage given to Canal Insurance Company. Said mortgage is recorded in the R. M. C. Office for Greenville County in Mortgage Book 598 at Page 251.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 9th day of November in the year of our Lord One Thousand Nine Hundred and fifty nine.

Signed, Sealed and Delivered in the Presence of

Calvin G. Ridgeway (Signature)

Mitchell A. Sutherland (Signature) (Seal) (Seal) (Seal) (Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me Calvin G. Ridgeway

and made oath that he saw the within named grantor(s) Mitchell A. Sutherland sign, seal and as his act and deed deliver the within written deed, and that he, with Fred N. McDonald witnessed the execution thereof.

Sworn to before me this 9th day of November, A. D., 19 59. Fred N. McDonald (Seal) Notary Public for South Carolina

Calvin G. Ridgeway (Signature)

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, Fred N. McDonald

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Glendle M. Sutherland wife of the within named Mitchell A. Sutherland did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Walter B. and Betty S. Johnston, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of November, A. D., 19 59. Fred N. McDonald (Seal) Notary Public for South Carolina

Glendle M. Sutherland (Signature)

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$ A. Recorded this 13th day of November 19 59, at 9:00 M., No. #14450

184-5-32.1, 33 & 34