

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY



1959 9 30 PM 1959

Know All Men by These Presents:

That The School District of Greenville County in the State aforesaid, in consideration of the sum of Two Thousand One Hundred and no/100 (2,100.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

JORDAN COOPERATIVE EXCHANGE INC., ITS SUCCESSORS AND ASSIGNS:

All that certain piece, parcel or tract of land, in Greenville County, State of South Carolina, on the eastern side of Jordan Road, according to a recent survey by Dalton and Neves, dated August, 1959, has the following metes and bounds, to wit:

BEGINNING at a point in Jordan Road, which point is 32.5 feet southwest from an iron pin on or near the eastern edge of Jordan Road and running thence with property to be conveyed to Robert C. and Elizabeth G. Chastain, N 89-40 E, 300.0 feet to an old pin at the joint corner of property of Chastain and E. E. Stokes; and running thence with the property of E. E. Stokes, S 52-20 E, 25.0 feet to an old pin, thence continuing with the property of E. E. Stokes, S 72-40 E, 245.0 feet to an iron pin, thence S 40-57 E, 165 feet to an old pin in line of property of one Bayne, thence with the line of property of one Bayne, N 85-02 W, 221.0 feet to an iron pin in property of Bayne, thence still with the property of Bayne, S 72-40 W, 245 feet to a concrete monument at the joint corner of other property of the grantee herein and Bayne, thence with line of other property of grantee herein, N 50-38 W, 152 feet to an iron pin in line of other property of grantee herein, thence with the line of other property of the grantee herein, N 21-15 W, 276 feet to an old pin in Jordan Road, which pin is 18 feet from an iron pin on or near the eastern edge of Jordan Road, thence with Jordan Road, N 28-55 W, 128 feet to the beginning corner, said property contains 2.70 acres, more or less.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 23rd day of October in the year of our Lord One Thousand Nine Hundred and fifty nine (1959). The School District of Greenville County

Signed, Sealed and Delivered in the Presence of Raymond H. Hughey Lucille Pridmore

Chairman (Seal) Secretary (Seal)

State of South Carolina, Greenville County

Personally appeared before me Raymond H. Hughey

and made oath that he saw the within named grantor(s) C. J. Jones and William A. Metcalf sign, seal and as their act and deed deliver the within written deed, and that he, with Lucille Pridmore witnessed the execution thereof.

Sworn to before me this 23rd day of October, A. D. 1959

Notary Public for South Carolina

Signature of Notary Public

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. I, wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 1959

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 9th day of November 1959 at 3:58 P.M. M., No. #14039

Handwritten note: A.C. 630-3-3E