



STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

NOV 7 10 16 AM 1959

OLLIE NORTH

Know All Men by These Presents:

That I, JOE O. CHARPING in the State aforesaid, in consideration of the sum of Twelve Thousand Seven Hundred Fifty DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JAMES L. SHAW and DELORES B. SHAW, their heirs and assigns, forever:

ALL that lot of land with the buildings and improvements thereon, situate on the East side of Glendale Street, near the City of Greenville, in Greenville County, S. C., being shown as Lot No. 22 and the adjoining 17.5 feet of Lot 21 on plat of Glendale Heights made by J. Mac Richardson, Surveyor, February 1958, recorded in the RMC Office for Greenville County, S. C. in Plat Book KK, page 143, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the East side of Glendale Street, at joint front corner of Lots 22 and 23, and running thence with the line of Lot 23, N. 83-15 E. 130 feet to an iron pin; thence S. 6-45 E. 87.5 feet to an iron pin in the rear line of Lot 21; thence through Lot 21 S. 83-15 W. 130 feet to an iron pin on the East side of Glendale Street in the front line of Lot 21; thence with the East side of Glendale Street, N. 6-45 W. 87.5 feet to the beginning corner.

This is the same property conveyed to the grantor by deed of James E. Burger dated April 1, 1959, recorded in the RMC Office for Greenville County, S. C. in Deed Book 622, page 8.

Grantees to pay 1959 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 7th day of November in the year of our Lord One Thousand Nine Hundred and fifty nine

Signed, Sealed and Delivered in the Presence of

Walter L. Miller, Jr. (Signature)

Patrick C. Fant (Signature)



Joe O. Charping (Signature) (Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

State of South Carolina, Greenville County

Personally appeared before me Walter L. Miller, Jr.,

and made oath that he saw the within named grantor(s) Joe O. Charping sign, seal and as his act and deed deliver the within written deed, and that he, with Patrick C. Fant witnessed the execution thereof.

Sworn to before me this 7th day of November, A. D. 19 59

Patrick C. Fant (Signature) (Seal)

Notary Public for South Carolina

Walter L. Miller, Jr. (Signature)

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Patrick C. Fant Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Elsie Mae B. Charping wife of the within named Joe O. Charping did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James L. Shaw and Delores B. Shaw their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th day of November, A. D. 19 59

Patrick C. Fant (Signature) (Seal)

Notary Public for South Carolina

Elsie Mae B. Charping (Signature)

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Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this day of 19 at M., No.

WG1.A-1-34