



GREENVILLE S. C. NOV 7 11 22 AM 1959  
OLLIE NORTH

Know All Men by These Presents:

That We, Thomas H. Hunter and Aletha F. Hunter in the State aforesaid,  
in consideration of the sum of Two Hundred & No/100 - - - - - DOLLARS,  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby  
acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto  
the said Willie Turner and Ethel H. Turner

All that piece, parcel or lot of land lying and being in Grove School District,  
Grove Township, Greenville County, South Carolina and being on Route 2 and bounded  
by lands of Jerome Grover on the West and on the Northwest and Northeast by lands  
of Thomas H. Hunter, and the Northeast portion of said property by Osteen Street.  
This plat of land contains Forty-five one-hundredths of one acre, more or less,  
according to plat made by J. A. Pickens July 23, 1959, and having the following  
courses and distances to wit:

BEGINNING at nail in road center on corner of beginning, thence along line of  
Jerome Grover S-3-W 210 feet 2 inches to iron pin; thence along line of Thomas H.  
Hunter N-88-30-W 100 feet to iron pin joint corner of Grantor and Grantee; thence  
along line of Thomas H. Hunter N-3-E 184 feet 4 inches to nail in road center;  
thence along Osteen Street N-76-E 102 feet 9 inches to beginning corner, center  
of road.

This being a part or portion of land conveyed to Grantor by deed of Carl  
Ellison, said deed dated the 12th day of July, 1947 and of record in the R. M. C.  
Office for Greenville County in Vol. 315 at page 177.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-  
longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove  
named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to war-  
rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s')  
Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully  
claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 23rd day of July in the year  
of our Lord One Thousand Nine Hundred and Fifty-nine

Signed, Sealed and Delivered in the Presence of

*[Signatures of witnesses]*

*Thomas H. Hunter* (Seal)  
*Aletha F. Hunter* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)

State of South Carolina  
COUNTY OF Greenville

Personally appeared before me S. N. Quinn

and made oath that he saw the within named grantor(s) Thomas H. Hunter and Aletha F. Hunter  
written deed, and that he, with R. D. Nesbitt sign, seal and as their act and deed deliver the within  
witnessed the execution thereof.

Sworn to before me this 23rd  
day of July, A. D., 1959  
*R. D. Nesbitt* (Seal)  
Notary Public for South Carolina

*[Signature of Notary]*

State of South Carolina  
COUNTY OF Greenville

RENUNCIATION OF DOWER  
I, R. D. Nesbitt

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Aletha F. Hunter  
wife of the within named Thomas H. Hunter  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,  
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and  
forever relinquish unto Willie Turner & Ethel H. Turner, their Heirs and Assigns, all her interest and  
estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23rd  
day of July, A. D., 1959  
*R. D. Nesbitt* (Seal)  
Notary Public for South Carolina

*Aletha F. Hunter*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_ A.  
Recorded this 7th day of November 1959, at 11:22 M., No. #13907

615-3-32.1 Out of 615-3-32