## STATE OF SOUTH CAROLINA, OLLAR

## **GREENVILLE COUNTY**

## Know All Men by These Presents:

That I. LEILA HUGHES, by W. E. Burns, her attorney in fact,

in the State aforesaid. in consideration of the sum of TWELVE THOUSAND AND NO/100 (\$12,000.00) -----DOLLARS,

to the grantor(s) in hand paid at and before the scaling of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

BURGIN MOTOR CO., INC. i its successors and assigns, forever:

All that certain piece, parcel or lot of land in Ward One of the City of Greenville, on the west side of Rutherford Street, Greenville County, South Carolina.

BEGINNING at an iron pin on the west side of Rutherford Street, at the corner of lot of J. W. Henderson; thence with Henderson's line, N. 89 W. 78 feet to a stake; thence still with Henderson's line, S. 76-3/4 W. 60 feet to an iron pin on an alley; thence with said alley, S. 19-1/2 E. 56 feet 5 inches to a fence post; thence southeast 7 feet 4 inches to an iron pin; thence N. 78-41 E. 111.2 feet to an iron pin on Rutherford Street; thence with Rutherford Street, W. 0-50 W., 49 feet 6 inches to the beginning corner, together with the full and free right to the use of the alley bounding said lot on the southern and western side as shown by a plat recorded in the R.M.C. Office for said County and State in Plat Book "F", at page 185.

Being the same lot of land conveyed to the grantor herein by J. T. Alexander and Callie E. Alexander by deed dated December 12, 1953, and recorded in said R. M. C. Office in Deed Book 490, at page 274.

This property is conveyed under a power of attorney to W. E. Burns granted him by Leila Hughes, the same being recorded in Deed Book 599, page 517.



TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successor

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof.  Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and	this 2nd. fifty-nine.	Leila	November Hughes	in the year
Signed, Sealed and Delivered in the Presence of	\	ByW.C.Be	une	(Seal)
Massey much &	.)	:	Attorne	y_in_fact(Seal)
				(Seal)
John the Award	SOUTH CAROLINA	TUTH CAROLINA SOUTH CAROLINA	COUTH CAROLINA - SOUTH CAROLI	(Seal)
	(3)	DOCUMENTARY & DOCUMENTARY &	DOCUMENTARY CONCLINERATOR	(Seal)
				(Seal)
DOLLARS .	DOLLARS	DULAR TOULAR	DOLLAR BULLA	1

State of South Carolina,

John M. Dillard Personally appeared before me

Greenville County he saw the within named grantor(s) Leila Hughes, by her attorney in fact, W.E. Burns and made oath that sign, seal and as her witnessed the execution thereof. deliver the within written deed, and that he, with P. Bradley Morrah, Jr.

Sworn to before me this 2nd	(b) a x:
day of A. D. 1959	John on Driege
Notary Public for South Carolina  Notary Public for South Carolina	<del></del>
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State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

J, (None Necessary) Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

being privately and separately examined by me, did declare that she does freely, did this day appear before voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this		
day of, A	D. 19 (	******
	(Seal) \	
Notary Public for South Carolina	Novamban	19.59, at 4:56 P. #13327
Recorded thisday of	November	19_95, atM., No