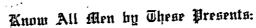
TITLE TO REAL ESTATE—PREPARED by HINSON & HAMER, Attorneys of Law STATE OF SOUTH CAPOTTER OF THE STATE OF THE SOUTH CAPOTTER OF THE STATE OF THE SOUTH CAPOTTER OF THE SOUTH CAPOTTER OF THE STATE OF THE SOUTH CAPOTTER OF THE SOUTH CAPOTT

GREENVILLE COUNTY del



Billie P. DeCherniss

in the State aforesaid,

in consideration of the sum of Seventeen Thousand and No/100----to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Paul N. Gresham and Cora Sue H. Gresham, their heirs and assigns,

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 2, Plat of Property of Analane C. Gibson, plat of which is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book AA, page 110, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwesterly side of East North Street Extension, jointfront corner Lots 2 and 3; and running thence N. 35-42 W. 191.5 feet to an iron pin, joint rear corner Lots 2 and 3; thence S. 55-18 W. 75.5 feet to an iron pin; joint rear corner Lots l and 2; thence S. 36-19 E. 192 feet to an iron pin on East North Street Extension, joint front corner Lots 1 and 2; thence along East North Street Extension N. 55-00 E. 74 feet to an iron pin, the point of beginning.

ALSO, the right of egress and ingrees by deed recorded in Deeds Volume 533, page 225, and conveyed by deed recorded in Deeds Volume 533, page 214, being a triangular strip fronting 5.7 feet on East North Street Extension.

See deed recorded in Deeds Volume 533, page 214.

Grantees to pay 1959 taxes.









and Appurtenances to the said premises belonging,

TOGETHER with all and Singul. or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. in the year

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-Nine.

Signed, Sealed and Delivered in the Presence of







his



act and deed

State xof x South x Carolina, WITH THE US AIR FORCE AT

Charlene Simik Personally appeared before me many Billy

GrenwillaxCounty Wiesbaden, Germany

Bolie P. DeCherniss and made oath that S he saw the within named grantor(s) ith Judge Advocate deliver the within written deed, and that she,

sign, seal and as witnessed the execution thereof. of the Air Force

With the general pow-ers of a notary public D 19 not et a consul af th Sworn to before me this. LEONARD, Cant, USAF, Judge Advogated rio octs, under

Notary Public for South Canadian visions o 28161A, Hq USAFÉ

SKARCE OF SOURIE CAPOLINA, wiesbaden, germany Geerwiik Ceurty

URENUNCIATION OF DOWER

John H. Leonard , Judge Advocate, US Air Force I,

unto all whom it may concern, that Mrs. Procedure R. DeCherniss wife of the within named Billy Billie P. DeCherniss did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Paul N. Gresham and Cora Sue H. Greshan, ther Heirs and Assigns, all her interest and estate nd claim of Dower of, in or to all and singular the premises within mentioned and released.

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CIVEN under my hand and seal this 19th Advector R de Colornes	
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3:36 P_{M., No.} #12886 28/-2-15.4 Cancelled documentary stamps attached: S. C. \$ October the provisions of so tion 930 of title 10, 28th Recorded this_____ US Code