

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by These Presents:

That I, A. E. Holton, in the State aforesaid, in consideration of the sum of Nine Hundred Forty Nine and 85/100 (\$949.85) DOLLARS, and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Hazel Speights Wingard, her Heirs and Assigns forever:

All that piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina on the southeastern side of West Hillcrest Drive and being the northern portion of Lot No. 5 of Druid Hills as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "P", at Page 113 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of West Hillcrest Drive at the joint corner of Lots Nos. 5 and 6 and running thence S. 74-20 E. 115 feet to an iron pin; thence S. 10-12 E. 142.9 feet to a point; thence with a new line through Lot No. 5, N. 51-26 W. 201.2 feet to an iron pin on the southeastern side of West Hillcrest Drive; thence along said Drive N. 22-32 E. 50 feet to the point of beginning.

The above is a portion of the property conveyed to the grantor by deeds recorded in Deed Book 625, Page 369 and Deed Book 616, Page 169.

As part of the consideration of this conveyance the grantee assumes and agrees to pay the balance due on the note and mortgage given by the grantor to Carolina Federal Savings and Loan Association in the amount of \$6,000.00 dated July 9, 1959 which mortgage is recorded in the R. M. C. Office for Greenville County in Mortgage Book 795, at Page 139, the balance now due and owing being \$6050.15.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 22nd day of October in the year of our Lord One Thousand Nine Hundred and fifty-nine

Signed, Sealed and Delivered in the Presence of
A. E. Holton (Seal)
John P. Mann (Seal)
John P. Mann (Seal)
John P. Mann (Seal)

State of South Carolina, }
Greenville County }

Personally appeared before me John P. Mann

and made oath that he saw the within named grantor(s) A. E. Holton sign, seal and as his act and deed deliver the within written deed, and that he, with J. R. Mann witnessed the execution thereof.

Sworn to before me this 22nd day of October, A. D. 19 59
J. R. Mann (Seal)
Notary Public for South Carolina

John P. Mann

State of South Carolina, }
Greenville County }

RENUNCIATION OF DOWER

I, J. R. Mann, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Barbara S. Holton wife of the within named A. E. Holton did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Hazel Speights Wingard, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22nd day of October, A. D. 19 59
J. R. Mann (Seal)
Notary Public for South Carolina

Barbara S. Holton

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 27th day of October 19 59, at 4:38 P.M., No. #12774

176-3-53