

DOUGLAS R. WHITWORTH
A. M. C.

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by These Presents:

That I, W. N. Leslie in the State aforesaid,
in consideration of the sum of One Dollar (\$1.00)*****DOLLARS,
and subject to the mortgaged indebtedness herein below set forth.
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

W. E. Shaw, his heirs and assigns forever.

All my undivided one-half interest in and to all that piece, parcel or lot of land situate, lying and being on the Southeastern side of Cammer Avenue in the City of Greenville, County of Greenville, State of South Carolina and known and designated as Lot No. 38 on a plat of property of G. F. Cammer, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "L" at Page 115 and according to said plat having the following metes and bounds to-wit:

BEGINNING at an iron pin on the Southeastern side of Cammer Avenue at a point 73.6 feet Northeast of the Eastern corner of the intersection of Cammer Avenue and Meyers Drive and also the joint front corner of Lots Nos. 37 and 38 and running thence along the Southeastern side of Cammer Avenue N 40-47 E 74 feet to an iron pin at the joint corner of Lots Nos. 38 and 39 and running thence S 40-10 E 202.2 feet to an iron pin, running thence S 40-50 W 60 feet, running thence N 44-06 W 200.6 feet to an iron pin, point of beginning.

The Grantee herein accepts this property subject to the terms of that certain note and mortgage heretofore executed by the Grantor herein unto C. Douglas Wilson & Co. which mortgage is recorded in the R. M. C. Office for Greenville County, South Carolina in Mortgage Book 686 at Page 361, original balance of \$8,300.00 and has a present balance of \$7,452.89.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 16th day of October in the year of our Lord One Thousand Nine Hundred and fifty-nine

Signed, Sealed and Delivered in the Presence of

Douglas R. Whitworth
Nancy Craig

W. N. Leslie (Seal)

_____ (Seal)

State of South Carolina,
Greenville County

Personally appeared before me Douglas R. Whitworth

and made oath that he saw the within named grantor(s) W. N. Leslie

sign, seal and as his act and deed witnessed the execution thereof.

Sworn to before me this 16th day of October, A. D. 19 59

William B. James (Seal)
Notary Public for South Carolina

Douglas R. Whitworth

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, *Nancy Craig*, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. *Angeline D. Leslie* wife of the within named *W. N. Leslie* did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto *W. E. Shaw, his* Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th day of October, A. D. 19 59

Nancy Craig (Seal)
Notary Public for South Carolina

Angeline D. Leslie

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 23rd day of October 19 59, at 1:28 P. M., No. #12369

213-7-13