



STATE OF SOUTH CAROLINA

COUNTY OF Greenville

Know All Men by These Presents:

That I, J. E. Mathis,  
in consideration of the sum of Nine hundred no/100

in the State aforesaid,  
DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Cleo J. Jones and Lou Jones, their heirs and assigns forever:

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, being shown as tract No. 6 on a plat of the property of Ruby R. Graham about 3 miles west of Greenville County Court House near State Highway No. 13, and having the following metes and bounds:

BEGINNING at a point in the south line of a tract heretofore conveyed by the grantor to T. A. Townsend, which point is 217.5 feet in an easterly direction from the center of a county road leading from State Highway 13 to the old Southern Railroad bed, said point is also the northeast corner of a tract heretofore conveyed by the grantor to Wilmont Realty Company, Incorporated, and running thence N. 80-30 E. 201.8 feet to a point at the end of a 15-foot alley; thence continuing N. 80-30 E. 15 feet to a point; thence S. 23-54 E. 299.2 feet to a point; thence S. 50-35 W. 115.9 feet to a point; thence N. 53-10 W. 200 feet to a point at the end of another 15-foot alley; thence N. 26-53 W. crossing the end of said 15-foot alley 115 feet to a point; thence N. 21-30 W. 100 feet to the point of beginning, containing 1.49 acres, more or less.

The above described tract of land is the same conveyed to me by J. P. Moore by deed dated February 18, 1949, and recorded in the N. M. C. Office for Greenville County in Book 374, page 277.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 3rd day of October in the year of our Lord One Thousand Nine Hundred and fifty-nine

Signed, Sealed and Delivered in the Presence of

*Anna M. Beaty*  
*Felicia C. Machen*

*J. E. Mathis* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)

State of South Carolina

COUNTY OF Greenville

Personally appeared before me Felicia C. Machen

and made oath that she saw the within named grantor(s) J. E. Mathis written deed, and that she, with Anna M. Beaty sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 3rd day of October, A. D., 19 59  
*Anna M. Beaty* (Seal)  
Notary Public for South Carolina

*Felicia C. Machen*

State of South Carolina

COUNTY OF Greenville

RENUNCIATION OF DOWER

I, Anna M. Beaty Notary Public, do hereby certify

unto all whom it may concern, that Mrs Bessie Mathis wife of the within named J. E. Mathis did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Cleo J. Jones and Lou Jones, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd day of October, A. D., 1959  
*Anna M. Beaty* (Seal)  
Notary Public for South Carolina

*Bessie Mathis*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_; 11:07 A.M. #12300  
Recorded this 22nd day of October 19 59, at \_\_\_\_\_ M., No. \_\_\_\_\_

238-1-27