

STATE OF SOUTH CAROLINA OCT 21 3 55 PM 1959
COUNTY OF GREENVILLE

Know All Men by These Presents:

That I, Henry C. Harding in the State aforesaid, in consideration of the sum of Three Thousand and Assumption Mortgage - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Mary Francis Harris

All that parcel or lot of land lying and being in the County of Greenville, State of South Carolina, being designated as Lot No. 57 as shown on Plat No. Three, Cherokee Forest, prepared by J. Mac Richardson, R.L.S., in January, 1959, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book QQ at pages 36 and 37, and having, according to said plat, the following metes and bounds:

BEGINNING at a concrete monument on the Southern side of Roberta Drive at its intersection with a proposed roadway shown on said plat as a future connection to property of Cunningham; thence along said future connection S. 29-02 E. 21.2 feet to an iron pin; thence continuing with the Western side of said future connection S. 15-58 W. 213.2 feet to an iron pin; thence along the line with Cunningham N. 73-45 W. 100 feet to an iron pin; thence with the joint line of Lots Nos. 57 and 58 N. 15-58 E. 212.7 feet to an iron pin on the Southern side of Roberta Drive; thence with the Southern side of Roberta Drive S. 74-02 W. 85 feet to a concrete monument, the point of beginning.

The foregoing lot is a portion of that conveyed to the late Grady T. Smith by deeds recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Books 380 at page 474, and 345 at page 241; the grantors herein being the heirs-at-law of said Grady T. Smith.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 21st day of October in the year of our Lord One Thousand Nine Hundred and Fifty-nine

Signed, Sealed and Delivered in the Presence of
James F. Hunn } Henry C. Harding (Seal)
George Alvin Stone } (Seal)
(Seal)
(Seal)

State of South Carolina } Personally appeared before me James F. Hunn
COUNTY OF Greenville

and made oath that he saw the within named grantor(s) Henry C. Harding sign, seal and as his act and deed deliver the within written deed, and that he, with George Alvin Stone witnessed the execution thereof.

Sworn to before me this 21st day of October, A. D., 1959
George Alvin Stone (Seal)
Notary Public for South Carolina

State of South Carolina } RENUNCIATION OF DOWER
COUNTY OF Greenville } I, George Alvin Stone Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Thelma H. Harding wife of the within named Henry C. Harding did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Mary Francis Harris, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st day of October, A. D., 1959
George Alvin Stone (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ P.
Recorded this 21st day of October 19 59, at 3:56 M., No. #12185

P16.2-1-172