

OCT 21 2 05 PM 1959

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Know All Men by These Presents:

That We, Levis L. and Lloyd W. Gilstrap in the State aforesaid, in consideration of the sum of Ten Dollars and no/100 (\$10.00) DOLLARS, and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Sylvester Feronti, his heirs and assigns forever,

All that piece, parcel or lot of land in the City and the County of Greenville, State of South Carolina being known as lot No. 15 according to the plat of Knob Hill made by Dalton & Neves dated June, 1953 of record in the R. M. C. Office in Plat Book DD at Page 163 and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the northwestern side of Brookdale Avenue which iron pin is the joint front corner of lots 15 and 16, situate 104 feet south west of the intersection of Brookdale Avenue and Maydale Street, and running thence along the line of lot no. 16, N. 57-20 W, 150 feet to an iron pin, joint rear corner of lots 15 and 16; thence S. 32-40 W, 70 feet to an iron pin, joint rear corner of lots 14 and 15; thence with the line of lot 14, S. 57-20 E, 150 feet to an iron pin on the northwestern side of Brookdale Avenue; thence with said avenue N. 32-40 E, 70 feet to the point of beginning.

This is a portion of the property conveyed to Levis L. and Lloyd W. Gilstrap, by deed of Doris P. Kamman, dated July 21, 1959 and recorded in the R. M. C. Office for Greenville County in deed book 630, at page 189.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 25th day of Sept. in the year of our Lord One Thousand Nine Hundred and Fifty-nine

Signed, Sealed and Delivered in the Presence of

Judy Alexander  
Clyde R. Wright

Levis L. Gilstrap (Seal)  
Lloyd W. Gilstrap (Seal)  
(Seal)  
(Seal)

State of South Carolina

Personally appeared before me Judy Alexander

COUNTY OF GREENVILLE

and made oath that she saw the within named grantor(s) Levis L. and Lloyd W. Gilstrap sign, seal and as their act and deed deliver the within written deed, and that she, with Clyde R. Wright witnessed the execution thereof.

Sworn to before me this 25th day of Sept., A. D., 1959  
Clyde R. Wright (Seal)  
Notary Public for South Carolina

Judy Alexander

State of South Carolina

RENUNCIATION OF DOWER

I, Clyde R. Wright Notary Public, do hereby certify

COUNTY OF GREENVILLE

unto all whom it may concern, that Mrs. Alice W. Gilstrap and Pearlina W. Gilstrap wife of the within named Levis L. Gilstrap and Lloyd W. Gilstrap did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Sylvester Feronti, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25th day of Sept., A. D., 1959  
Clyde R. Wright (Seal)  
Notary Public for South Carolina

Alice W. Gilstrap  
Pearlina W. Gilstrap

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$ P.  
Recorded this 21st day of October 19 59, at 2:05 M., No. #12152

266-1-7.14