GIVEN under my hand and seal this 3rd 3rd
day of October 1., A. D., 195.9 Gysel M. Hawkers (Seal) Natary Public for South Carolina
Notary Public for South Carolina
Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 20th day of 0ctober

Isene T. Hall

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11;38 A.M.

1959, at / M., No. #12003

G/3-3-7