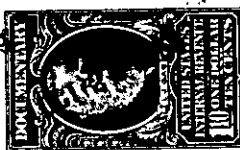


FILED

OCT 20 1959 A.M.



STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE



Know All Men by These Presents:

Mrs. Ollie Farnsworth  
R.M.C.

That I, M. W. Fore in the State aforesaid,  
in consideration of the sum of Six Hundred & NO/100 (\$600.00) - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Frank Huffman and Bell Huffman, their heirs and assigns forever:

ALL that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as Lot 31, of a subdivision known as Section A, of Englewood Estates, as shown by a Plat thereof, dated October 1951, recorded in the R. M. C. Office for Greenville South Carolina, in Plat Book Y, at Page 140, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on Burbank Drive joint front corners of Lots Nos. 30 and 31 and running thence along the line of said lots, N. 87-30 W. 150 feet to iron pin rear corner of Lots 40 and 41; thence running with rear line of Lot 40, S. 2-30 W. 75 feet to iron pin rear corner of Lot 32; thence running with line of said lot, S. 87-30 E. 150 feet to iron pin on Burbank Drive; thence running with said Drive, N. 2-30 E. 75 feet to iron pin at point of beginning.

NO house is to be erected on lot costing less than Five Thousand (\$5,000.00) Dollars; no house is to be built closer than fifty (50) feet to the street; no temporary house is to be erected on said lot.

THIS deed is subject to any right-of-ways now existing.

GRANTEE to pay 1959 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 13th. day of October in the year of our Lord One Thousand Nine Hundred and Fifty-nine

Signed, Sealed and Delivered in the Presence of

*Hazel Christie*  
*V. Earlene Watson*

*M. W. Fore* (Seal)

\_\_\_\_\_ (Seal)

\_\_\_\_\_ (Seal)

\_\_\_\_\_ (Seal)

\_\_\_\_\_ (Seal)

State of South Carolina  
COUNTY OF GREENVILLE

Personally appeared before me Hazel Christie

and made oath that s he saw the within named grantor(s) M. W. Fore sign, seal and as his act and deed deliver the within written deed, and that s he, with V. Earlene Watson witnessed the execution thereof.

Sworn to before me this 13th. day of October, 1959, A. D.

*V. Earlene Watson* (Seal)  
Notary Public for South Carolina

*Hazel Christie*

State of South Carolina  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER  
I, V. Earlene Watson

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Aubrey C. Fore wife of the within named M. W. Fore did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Frank & Bell Huffman, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13th. day of October, 1959, A. D.

*V. Earlene Watson* (Seal)  
Notary Public for South Carolina

*Aubrey C. Fore*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_ A.  
Recorded this 20th day of October 1959, at 9:00 M., No. #12083

404-3-8