-636 tage 194

TITLE OF REAL ESTATE -Form 1371/2-W. A. Seybt & Coll Diffice Supplies, Greenville, S. C.

## STATE OF SOUTH CAROLINA

OLLIL MERTH

COUNTY OF .... GREENVILLE

Know All Men by These Presents:

That B. GAIL THOMPSON in the State aforesaid, in consideration of the sum of Six Thousand Seventy-eight and 08/100 (\$6,078.08) --- DOLLARS,

cash, plus assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said W. Q. BATSON, His Heirs and Assigns:

ALL that lot of land in Greenville County, State of South Carolina, on the Southeast side of Ridgecrest Drive, in the City of Greenville, being shown as Lot No. 33 on Plat of Vista Hills, recorded in Plat Book P at Page 149 and designated as follows:

BEGINNING at a stake on the Southeast side of Ridgecrest Drive, 80 feet southwest from Ashton Avenue, at corner of Lot No. 34, and running thence with the line of said lot, S. 39-15 E. 175 feet to a stake; thence S. 56-06 W. 80. 35 feet to a stake at corner of Lot No. 32; thence with the line of said lot N. 39-15 W. 167.5 feet to a stake on Ridgecrest Drive; thence with the Southeast side of Ridgecrest Drive N. 50-45 E. 80 feet to the beginning corner.

AS part of the consideration herein, the grantee assumes and agrees to pay the balance due on that certain mortgage recorded in the R. M. C. Office for Greenville County in Mortgage Vol. 492 at Page 295.















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

ned and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully

claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 25
of our Lord One Thousand Nine Hundred andfifty-nine. 25**t**h

in the year

	Signed, Sealed and Delivered in the Presence of		B. Bail Olouper	(Seal
My commission expires Month Co. of N.Y.  Bonded by American Surety Co. of N.Y. (Seal	Notary Public, State of Florid	ta at lorge	<u> </u>	(Seal
	My commission expires Mor.  Bonded by American Surety	o. of N.Y		(

State of South Carolina-Florida

and made oath that

Personally appeared before me A. M. Dona to

COUNTY OF Hade

he saw the within named grantor(s) B. Gail Thompson sign, seal and as his act act and deed deliver the within

written deed, and that he, with Peter J. Lombard witnessed the execution thereof. Sworn to before me this. Kombard (Seal) Notary Public for South Carolina

State of South=Carolina Florida COUNTY OF.... Hade. RENUNCIATION OF DOWER

I, Peter J. Lombard

Notary Public, do hereby certify Notary Public, State of Florida at targe My commission expires Mar. 23, 1980. Bonded by American Surety Co. of N.Y.

unto all whom it may concern, that Mrs. wife of the within named

Sara C. Thompson

wife of the within named

B. Gail Thompson

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinguish unto Batson, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIV	EN under, my hand and seal this	١
day of	Notary Public for South Carolina	
	Letter & formbard (Seal)	Ì
	Notary Public for South Carolina	
	documentary stamps attached: C &	1

Sara C. Thompson

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$ 3:23 P.M.

Recorded this 9th day of October 19.59, at / M, No. #11117

189-1-34