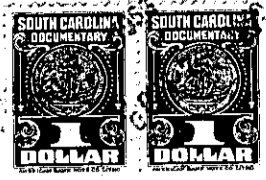


STATE OF SOUTH CAROLINA
COUNTY OF Greenville

FILED
OCT 7 1959
OCT 7 1959
11 15

Mrs. Ollie Farrisworth
R. M. C.



BOOK 636 PAGE 47



Know All Men by These Presents:

That I, Walter W. Goldsmith, in the State aforesaid, in consideration of the sum of Five Hundred Ninety-five (\$595.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Reese W. Garrett and Nettie Garrett, their heirs and assigns forever:

-ALL that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as lot 425, Section D, of a subdivision known as Englewood Estates, as shown on a plat thereof, dated February 1955, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "BB", at page 177, and having the following metes and bounds:

BEGINNING at an iron pin on Shasta Drive, joint front corners of lots 424 and 425 and running S. 36-20 E. 75 feet to an iron pin on Shasta Drive, joint front corners of lots 425 and 426; thence with the common line of lots 425 and 426 N. 53-40 E. 200 feet to an iron pin, joint rear corners of lots 425, 426, 416 and 417; thence with the rear line of lots 417 and 425 N. 36-20 W. 75 feet to an iron pin at joint rear corners of lots 417, 418, 424 and 425; thence with the common line of lots 424 and 425 S. 53-40 W. 200 feet to an iron pin on Shasta Drive, the point of beginning.

Restrictions: The above described property is not to be sold, rented or otherwise disposed of to any Negro or person of African descent; no residence shall cost less than \$8,500.00; no residence shall be erected on said property nearer than 50 feet to the front line; and no residence shall be erected unless lot have 50 feet, or more, frontage. No outside toilets are permitted; sewage must be disposed of by approved septic tanks.

GRANTEES herein to paytaxes for the year 1959.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said Premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this sixth day of October in the year of our Lord One Thousand Nine Hundred and Fifty-nine.

Signed, Sealed and Delivered in the Presence of
Frances Smith
James R. Shirley Jr
_____ (Seal)
_____ (Seal)
_____ (Seal)
_____ (Seal)

State of South Carolina } Personally appeared before me *Frances Smith*
COUNTY OF GREENVILLE }

and made oath that She saw the within named grantor(s) Walter W. Goldsmith
written deed, and that She, with *James R. Shirley Jr* sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this sixth day of October A. D., 1959
James R. Shirley Jr (Seal)
Notary Public for South Carolina
Frances Smith

State of South Carolina } RENUNCIATION OF DOWER GRANTOR NOT MARRIED
COUNTY OF } I, _____ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19____

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ A.
Recorded this 7th day of October 19 59, at 9:15 M., No. #10872
404-13-16