



STATE OF SOUTH CAROLINA
COUNTY OF Greenville

Know All Men by These Presents:

That I J.W. Smith of the County of Greenville in the State aforesaid, in consideration of the sum of Five Thousand, Five Hundred (\$5,500.00) DOLLARS, paid by Thomas Bass Jack K. Pearson and Ross W. Griffin to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Thomas Bass Jack K. Pearson and Ross W. Griffin, their heirs & assigns forever, All that piece parcel or lot of land Being Located in Cleveland Township Greenville County State of South Carolina And is about twelve miles north of Marietta S.C. And being on the southeast Bank of gap creek and both sides of Gap creek Road and is A part of the same land conveyed to the Grantor By J.D. Smith By deed dated November 25th 1927, and is recorded in the RMC, Office for Greenville County in Vol 124 deed page 442. and having the following Metes and Bounds Bounded on the North by James W. Tresner and on the East and South By other Lands of Grantor and on the west by Gap creek and having the following courses and distances

BEGINNING on an iron pin in gap creek at the northeast corner and joint corner with James W. Tresner and running down said creek the creek being the line 251 feet to an iron thence S, 36: E 2780, feet to an iron pin on the mountain Thence with other lands of grantor S, 85: E 707, feet to an iron pin O, M Thence N, 48: E 149, feet to an iron pin corner with James W Tresner thence With the Tresner line N 42:30' W 3224, feet to the Beginning corner Containing 28,31 acres more or less

A plat of the property conveyed herein is recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book TT at page 4.

I, J. W. Smith do hereby certify that judgments recorded in the Clerk of Court's Office in the following names are not judgments against me but other persons: J. Walker Smith; J. W. Smith in favor of Taylors Lumber Co; James W. Smith in favor of Herbert W. Lamb.

J. W. Smith

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 2nd day of October in the year of our Lord One Thousand Nine Hundred and

Fifty Nine
Signed, Sealed and Delivered in the Presence of *J. W. Smith* (Seal)

H. T. Corn (Seal)
J. B. Taylor (Seal)

State of South Carolina

Personally appeared before me *H. T. Corn*

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and made oath that he saw the within named grantor(s) *J. W. Smith* sign, seal and as *J. B. Taylor* act and deed deliver the within written deed, and that he, with *J. B. Taylor* witnessed the execution thereof.

Sworn to before me this *2nd* day of *October*, A. D., 19*59*
James B. Taylor (Seal)
Notary Public for South Carolina

State of South Carolina

RENUNCIATION OF DOWER

Notary Public, do hereby certify

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unto all whom it may concern, that Mrs. *James W. Smith* wife of the within named *J. W. Smith* did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto *Thomas Bass Jack K. Pearson and Ross W. Griffin* and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this *2nd* day of *October*, A. D., 19*59*
James B. Taylor (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 5:00 P.
Recorded this 6th day of October 19 59, at M., No. #10646

670-3-31