

8M 10-58
TITLE OF REAL ESTATE - Form 187 1/2 - W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Know All Men by These Presents:

That CLARKE L. EVANS, JR. in the State aforesaid, in consideration of the sum of Three Thousand Seven Hundred Forty-two and 69/100--- DOLLARS, cash plus assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WESLEY M. GARRETT, His Heirs and Assigns:

ALL those certain pieces, parcels or lots of land situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, being known and designated as all of Lot No. 234 and a portion of Lot No. 235 of the property of Robert J. Edwards according to a plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book EE, at Pages 60 and 61, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Elizabeth Drive, joint front corner of Lots 233 and 234, and running thence with the line of Lot 233, S. 56-30 W. 200 feet to an iron pin; thence N. 33-30 W. 125 feet to a point on the southeastern side of a proposed street; thence with the line through Lot 235, and on the southeastern side of said proposed street, N. 56-30 E. 200 feet to an iron pin on the southwestern side of Elizabeth Drive; thence with said drive, S. 33-30 E. 125 feet to the point of beginning.

As part of the consideration herein the grantee assumes and agrees to pay the balance due on that certain mortgage recorded in the R. M. C. Office for Greenville County in Mortgage Vol. 621 at Page 427.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 24th day of September in the year of our Lord One Thousand Nine Hundred and fifty-nine.

Signed, Sealed and Delivered in the Presence of

Linda L. Coker
Fred N. McDonald

Clarke L. Evans, Jr. (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me Linda L. Coker

and made oath that She saw the within named grantor(s) Clarke L. Evans, Jr. sign, seal and as his act and deed deliver the within written deed, and that she, with Fred N. McDonald witnessed the execution thereof.

Sworn to before me this 24th day of September, A. D., 1959.
Fred N. McDonald (Seal)
Notary Public for South Carolina

Linda L. Coker

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, Fred N. McDonald Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Evelyn C. Evans wife of the within named Clarke L. Evans, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Wesley M. Garrett, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24th day of September, A. D., 1959.
Fred N. McDonald (Seal)
Notary Public for South Carolina

Evelyn C. Evans

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 29th day of September 1959, at 4:48 P. M., No. #10019

P15.9-1-58