

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That GENE A. STEELE in the State aforesaid, in consideration of the sum of One Thousand Two Hundred Forty Five And 04/100 DOLLARS, and assumption of mortgage described below, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said George H. Stembridge, his heirs and assigns:

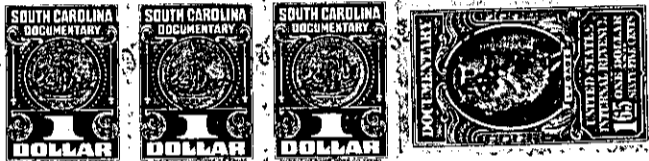
All that piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot #157, Paramount Park, which plat is recorded in the RMC Office for Greenville County in Book W, Page 57, and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northeast side of Crosby Circle, joint front corner Lots 156 and 157 and running thence along the line of Lot 156, N 39-56 E 153.3 feet to an iron pin; thence N 89-21 E 21.8 feet to an iron pin; thence along line of Lot 158 S 17-11 W 170.5 feet to an iron pin on Northeast side of Crosby Circle; thence with the curve of Crosby Circle, the chord being N 56-49 W. 83.3 feet; to the beginning corner.

As a part of the consideration hereof, the grantee agrees to assume and pay, according to its terms, that certain note and mortgage given to C. Douglas Wilson & Co., on which there is a balance due of \$9004.96; said mortgage being recorded in Mortgages Volume 609, Page 215.

This is the same property conveyed to the grantor by deed recorded in the RMC Office for Greenville County, S.C. in Deed Volume 508 at Page 7.

Grantee to pay 1959 Taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 21st day of September in the year of our Lord One Thousand Nine Hundred and fifty-nine.

Signed, Sealed and Delivered in the Presence of

Elbert R. Ash
J. R. Vaughan

Gene A. Steele (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, RICHLAND Greenville County

Personally appeared before me Elbert R. Ash

and made oath that he saw the within named grantor(s) Gene A. Steele sign, seal and as his act and deed deliver the within written deed, and that he, with J. R. Vaughan witnessed the execution thereof.

Sworn to before me this twenty-first day of September, A. D. 1959. Laurens R. Graham (Seal) Commission Expires at the Pleasure of the Governor

Elbert R. Ash

State of South Carolina, RICHLAND Greenville County

RENUNCIATION OF DOWER

I, Laurens R. Graham Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Donna R. Steele wife of the within named Gene A. Steele did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto George H. Stembridge, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this twenty-first day of September, A. D. 1959. Laurens R. Graham (Seal) Commission Expires at the Pleasure of the Governor

Donna R. Steele

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 24th day of September 19 59 at 4:27 P. M., No. #9511

1115,3-6-33