

TITLE OF REAL ESTATE Prepared by LOVE, THORNTON, & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

Know All Men by these Presents:

That Elgin Batson and Dorothy B. Batson in the State aforesaid,  
in consideration of the sum of Ten Thousand Five Hundred and No/100 ----- DOLLARS,

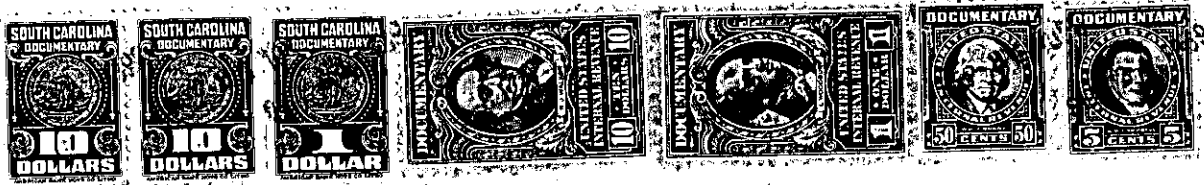
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is here-  
by acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release  
unto the said

Mary D. Anglin, her Heirs and Assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being in  
Bates Township, Greenville County, State of South Carolina, on the Western  
side of Walnut Lane, being shown and designated as Lot No. 38 on Plat of  
property of Lee Roy Styles recorded in Plat Book Y, at page 63, and having,  
according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of Walnut Lane, at the joint  
front corner of Lots Nos. 38 and 39, and running thence with the line of  
Lot No. 39, S. 86-45 W. 180 feet to an iron pin; thence N. 3-15 W. 100 feet  
to an iron pin at the rear corner of Lot No. 37; thence with the line of  
Lot No. 37, N. 86-45 E. 180 feet to an iron pin on Walnut Lane; thence with  
the Western side of Walnut Lane, S. 3-15 E. 100 feet to the point of beginning.

Said premises being the same conveyed to the Grantors by Deed recorded in  
Deed Book 524, at page 83, R.M.C. Office for Greenville County.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises  
belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove  
named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to  
warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the  
grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-  
ever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 24th day of September in the year  
of our Lord One Thousand Nine Hundred and fifty-nine.

Signed, Sealed and Delivered in the Presence of  
*Obera F. Mitchell*  
*J. L. Love*

*Elgin Batson* (Seal)  
*Dorothy B. Batson* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
(Seal)  
(Seal)

STATE OF SOUTH CAROLINA,  
Greenville County

Personally appeared before me Obera F. Mitchell

and made oath that She saw the within named grantor(s) Elgin Batson and Dorothy B. Batson  
sign, seal and as their act and deed deliver the within  
written deed, and that she, with J. L. Love witnessed the execution thereof.

Sworn to before me this 24th  
day of September, A. D., 19 59.  
*J. L. Love* (Seal)  
Notary Public for South Carolina

*Obera F. Mitchell*

STATE OF SOUTH CAROLINA,  
Greenville County

RENUNCIATION OF DOWER

I, J. L. Love, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Dorothy B. Batson  
wife of the within named Elgin Batson  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does  
freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-  
lease, and forever relinquish unto Mary D. Anglin, her Heirs and Assigns, all  
her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within  
mentioned and released.

GIVEN under my hand and seal this 24th  
day of September, A. D., 19 59.  
*J. L. Love* (Seal)  
Notary Public for South Carolina

*Dorothy B. Batson*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 24th day of September 19 59, at 3:21 P.M. M. No. #9482

491-2-34