



Know All Men by These Presents:

That I, Eva Jean Barnett, in the State aforesaid, in consideration of the sum of One Thousand Five Hundred and No/100 (\$1,500.00) 7 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Vera C. Duff, her heirs and assigns, forever; all my undivided one-half interest in:

ALL THAT CERTAIN piece, parcel or lot of land, situate, lying and being on the Eastern side of White Horse Road near the intersection of Farr's Bridge Road, in Paris Mountain Township, County of Greenville, State of South Carolina, and being shown as Lot 21 and designated as lot of Dr. A. P. Duff, according to a plat by H. T. Corn, Surveyor, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin located on the Eastern side of White Horse Road, being the joint front corner of Lots 20 and 21, and running thence along the Eastern side of White Horse Road S. 12-09 W. 55 feet to an iron pin; thence running and still continuing with the Eastern side of White Horse Road S. 11-10 W. 30 feet to an iron pin, being the joint front corner of Lots 13 and 21; thence running S. 70-50 E. 135 feet along the line of Lot 13 to an iron pin, being the joint rear corner of Lots 13, 14 and 15; thence running N. 08-46 E. 05 feet along the rear line of Lot 15 to an iron pin, being the joint rear corner of Lots 19 and 21; thence running N. 17-30 W. 50.7 feet to an iron pin, being the joint rear corner of Lots 19, 20 and 21; thence running N. 70-50 W. 103.7 feet along the line of Lot 20 to an iron pin located on the Eastern side of White Horse Road, being the joint front corner of Lots 20 and 21, the point of beginning.

THIS PROPERTY is conveyed subject to a mortgage to the Bank of Travelers Rest dated April 21, 1959, in the original amount of \$3,710.00.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 1st day of July in the year of our Lord One Thousand Nine Hundred and Fifty-nine.

Signed, Sealed and Delivered in the Presence of [Signatures] (Seal) (Seal) (Seal) (Seal)

State of South Carolina, Greenville County Personally appeared before me A. P. Duff

and made oath that he saw the within named grantor(s) Eva Jean Barnett sign, seal and as her act and deed deliver the within written deed, and that he, with Lehman Adwell Moseley, Jr. witnessed the execution thereof.

Sworn to before me this 1st day of July, A. D. 1959 [Signature] (Seal) Notary Public for South Carolina

State of South Carolina, Greenville County RENUNCIATION OF DOWER - UNNECESSARY AS GRANTOR IS A FOLIAN Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 18th day of September 19 59, at 3:49 P.M., No. 8918

B15-1-26.1